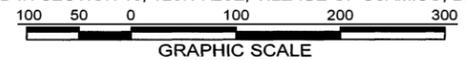


# SUNNY MEADOWS

PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND ALL OF OUTLOT 1 OF CERTIFIED SURVEY MAP #9553 (DOCUMENT #3022743), BROWN COUNTY RECORDS, SAID MAP BEING PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, ALL LOCATED IN SECTION 10, T25N-R20E, VILLAGE OF SUAMICO, BROWN COUNTY, WISCONSIN.



APPROVING / OBJECTING AGENCIES:  
VILLAGE OF SUAMICO  
BROWN COUNTY PLANNING COMMISSION  
DEPARTMENT OF ADMINISTRATION

DEVELOPER:  
S SONNABEND PROPERTIES LLC.  
C/O SCOTT SONNABEND  
PH. (920) 737-4954  
2795 STONE RIDGE  
SUAMICO, WI 54173

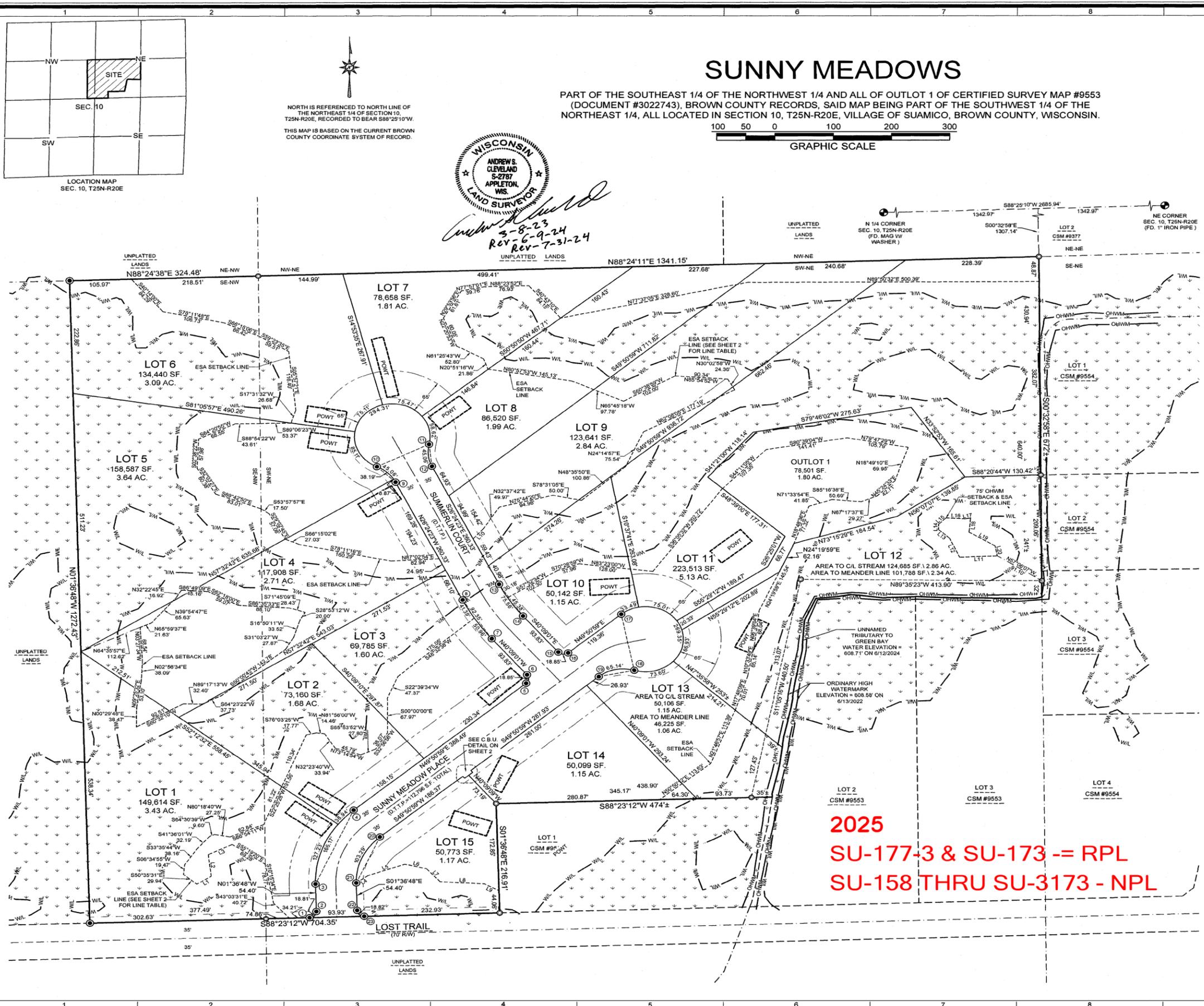
CURRENT ZONING: RR RURAL RESIDENTIAL

SETBACKS  
(PRINCIPAL STRUCTURE):  
FRONT 45' (OR AS SHOWN)  
SIDE 20'  
REAR 25'  
CORNER SIDE 45'

NOTE:  
-THE AFFECTED PARCELS PER  
THIS PLAT ARE SU-173 & SU-178



*Andrew S. Cleveland*  
3-8-23  
REV-6-9-24  
REV-7-31-24



ESA LINE TABLE			LINE TABLE		
LINE #	BEARING	LENGTH	LINE #	BEARING	LENGTH
L1	N57°49'50"E	29.14	L11	S87°39'31"W	64.80
L2	N06°33'59"W	43.28	L12	N24°32'09"W	40.99
L3	N63°26'06"E	45.81	L13	N47°40'06"W	26.24
L4	N53°52'55"E	24.71	L14	N00°05'40"E	10.38
L5	N70°24'28"E	67.72	L15	N47°23'32"E	17.79
L6	S76°27'49"E	38.26	L16	S87°25'38"E	33.45
L7	S41°51'39"E	35.31	L17	N80°07'58"E	8.93
L8	S87°03'45"E	75.86	L18	S05°33'14"W	28.09
L9	S61°40'07"E	28.57	L19	S58°55'57"E	52.16
L10	N40°40'45"E	27.33	L20	S11°02'21"E	20.27

- LEGEND**
- 2.38" (O.D.) X 18" IRON PIPE
  - WEIGHING 3.65 LBS/LIN. FOOT SET
  - 1" IRON PIPE FOUND
  - BROWN COUNTY MONUMENT
  - TYPE NOTED
  - R/W CURVE POINTS
  - (D.T.I.P.) DEDICATED TO THE PUBLIC ENVIRONMENTALLY SENSITIVE AREA
  - E.S.A.
  - C.B.U. CLUSTER BOX UNIT
  - ALL OTHER LOT CORNERS MARKED WITH A 1.32" (O.D.) X 18" IRON PIPE, W/ CAP WEIGHING 1.13 LBS/LIN. FOOT.
  - ALL LINEAR MEASUREMENTS HAVE BEEN MADE TO THE NEAREST HUNDREDTH OF A FOOT.
  - ALL DISTANCES ON CURVES ARE ARC LENGTHS.
  - 45' FRONT BUILDING SETBACK (OR AS NOTED)
  - 12' UTILITY EASEMENT (UNLESS NOTED)
  - WETLANDS AS DELINEATED BY GEORGE & HOLDT SOIL CONSULTANTS MARCH 10, 2022

**2025**  
**SU-177-3 & SU-173 == RPL**  
**SU-158 THRU SU-3173 - NPL**

There are no objections to this plat with respect to s. 236.15, 236.16, 236.20 and 236.21 (1) and (2), Wis. Stats. as provided by s. 236.12, Wis. Stats.  
Certified September 18, 2024

*Don Sims*  
Department of Administration



**MACH IV**  
ENGINEERING • SURVEYING • ENVIRONMENTAL

2260 Salschneider Court Green Bay, WI 54313  
PH: 920-569-5765; Fax: 920-569-5767  
www.mach-iv.com

S. SONNABEND PROPERTIES, LLC

**SUNNY MEADOWS**

FINAL PLAT

NO	DATE	REVISION DESCRIPTION
3	SEP. 9, 2024	(COUNTY COMMENTS)
2	JULY 31, 2024	(COUNTY COMMENTS)
1	JUNE 9, 2024	(DOA, VILLAGE, COUNTY COMMENTS)

DATE:	MARCH 1, 2024
DRAFTED BY:	JSH/RJO
CHECKED BY:	BRW
PROJECT NO.:	1932-01-22
DRAWING NUMBER	1746
SHEET NUMBER	1
	OF 2

# SUNNY MEADOWS

PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND ALL OF OUTLOT 1 OF CERTIFIED SURVEY MAP #9553 (DOCUMENT #3022743), BROWN COUNTY RECORDS, SAID MAP BEING PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, ALL LOCATED IN SECTION 10, T25N-R20E, VILLAGE OF SUAMICO, BROWN COUNTY, WISCONSIN.

## SURVEYOR'S CERTIFICATE

I, ANDREW S. CLEVELAND, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY:

THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF CHAPTER 236, WISCONSIN STATUTES, AND THE SUBDIVISION REGULATIONS OF THE VILLAGE OF SUAMICO AND THE BROWN COUNTY PLANNING COMMISSION AND UNDER THE DIRECTION OF THE OWNERS LISTED HEREON, I HAVE SURVEYED, DIVIDED AND MAPPED "SUNNY MEADOWS", AND THAT SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES AND THE SUBDIVISION OF THE LAND SURVEYED AND IS PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND ALL OF OUTLOT 1 OF CERTIFIED SURVEY MAP #9553 (DOCUMENT #3022743), BROWN COUNTY RECORDS, SAID MAP BEING PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, ALL LOCATED IN SECTION 10, T25N-R20E, VILLAGE OF SUAMICO, BROWN COUNTY, WISCONSIN, MORE FULLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 10, T25N-R20E; THENCE S88°25'10"W 1342.97 FEET ALONG THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 10; THENCE S00°32'58"E 1307.14 FEET ALONG THE EAST LINE OF THE WEST HALF OF SAID NORTHEAST 1/4 TO THE POINT OF BEGINNING; THENCE CONTINUING S00°32'58"E 640.00 FEET TO THE STARTING POINT OF A MEANDER LINE TO AN UNNAMED TRIBUTARY TO GREEN BAY, SAID POINT BEING N00°32'58"W 32 FEET, MORE OR LESS, FROM THE ORDINARY HIGH WATER MARK OF SAID TRIBUTARY; THENCE N89°35'23"W 413.90 FEET ALONG SAID MEANDER LINE; THENCE S11°05'16"W 440.50 FEET TO THE ENDING POINT OF SAID MEANDER LINE, ALSO TO THE NORTH LINE OF LOT 1 OF CERTIFIED SURVEY MAP #9553 (DOCUMENT #3022743), BROWN COUNTY RECORDS, SAID POINT BEING S88°23'12"W 35 FEET, MORE OR LESS, FROM THE ORDINARY HIGH WATER MARK OF SAID TRIBUTARY; THENCE S88°23'12"W 438.90 FEET ALONG THE NORTH LINE OF SAID LOT 1; THENCE S01°36'48"E 216.81 FEET ALONG THE WEST LINE OF SAID LOT 1 TO THE NORTH RIGHT OF WAY OF LOST TRAIL; THENCE S88°23'12"W 704.35 FEET ALONG SAID RIGHT OF WAY; THENCE N01°36'48"W 1272.43 FEET TO THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE N88°24'38"E 324.48 FEET ALONG SAID NORTH LINE; THENCE N88°24'11"E 1341.15 FEET ALONG THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION TO THE POINT OF BEGINNING.

PARCEL CONTAINS 1,732,928 SQUARE FEET / 39.78 ACRES, MORE OR LESS, TO THE CENTERLINE OF A TRIBUTARY TO GREEN BAY. PARCEL CONTAINS 1,706,149 SQUARE FEET / 39.17 ACRES, MORE OR LESS, TO THE MEANDER LINE TO SAID TRIBUTARY TO GREEN BAY. PARCEL INCLUDES THOSE LANDS LYING BETWEEN THE MEANDER LINE AND THE TRIBUTARY TO GREEN BAY. ROAD DEDICATION CONTAINS 112,799 SQUARE FEET / 2.59 ACRES, MORE OR LESS. PARCEL SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

*Andrew S. Cleveland*  
 ANDREW S. CLEVELAND PLS-2787  
 MARCH 8, 2023  
 REVISED JUNE 9, 2024  
 REVISED JULY 31, 2024



## CONSENT OF CORPORATE MORTGAGEE

GREENLEAF STATE BANK, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF WISCONSIN, MORTGAGEE OF THE ABOVE DESCRIBED LAND, DOES HEREBY CONSENT TO THE SURVEYING, DIVIDING, MAPPING AND DEDICATION OF THE LAND DESCRIBED ON THIS PLAT AND DOES HEREBY CONSENT TO THE ABOVE CERTIFICATE OF:

S. SONNABEND PROPERTIES, LLC - OWNER  
 SCOTT SONNABEND-MANAGING MEMBER

IN WITNESS WHEREOF, GREENLEAF STATE BANK HAS CAUSED THESE PRESENTS TO BE SIGNED BY  
Robert Fandrey ITS Asst. VP AND COUNTERSIGNED BY  
 (PRINT NAME #1) (PRINT NAME #2 TITLE)

Gabriel D. Hawrinen ITS Lending Officer  
 (PRINT NAME #2) (PRINT NAME #1 TITLE)

AT Greenleaf (CITY) THIS 2nd DAY OF October (MONTH) 2024 (YEAR)

SIGNATURE #1 Robert Fandrey SIGNATURE #2 Gabriel D. Hawrinen  
 PRINT NAME #1 Robert Fandrey PRINT NAME #2 Gabriel D. Hawrinen  
 PRINT TITLE #1 Asst. VP PRINT TITLE #2 Lending Officer

PERSONALLY CAME BEFORE ME THIS 2nd DAY OF October 2024 THE ABOVE NAMED OWNERS, TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

Colleen M. Schmidt  
 NOTARY PUBLIC MY COMMISSION EXPIRES 7-19-2027  
Brown COUNTY, WISCONSIN  
 STATE OF WISCONSIN ]  
 COUNTY OF Brown ] SS



## LIMITED LIABILITY COMPANY OWNER'S CERTIFICATE

S. SONNABEND PROPERTIES LLC, A LIMITED LIABILITY COMPANY DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, DOES HEREBY CERTIFY THAT WE CAUSED THE LAND DESCRIBED ON "SUNNY MEADOWS" TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED HEREON. S. SONNABEND PROPERTIES LLC ALSO CERTIFIES THAT THIS PLAT IS REQUIRED BY S.236.10 OR S.236.12 TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL OR OBJECTION:

VILLAGE OF SUAMICO  
 BROWN COUNTY PLANNING COMMISSION  
 DEPT. OF ADMINISTRATION

IN WITNESS WHEREOF, THE SAID S. SONNABEND PROPERTIES LLC HAS CAUSED THESE PRESENTS TO BE SIGNED BY, SCOTT SONNABEND ON THIS 30 DAY OF September 2024

Scott Sonnabend  
 SCOTT SONNABEND  
 MANAGER - S. SONNABEND PROPERTIES LLC.

PERSONALLY CAME BEFORE ME THIS 30 DAY OF September 2024 THE ABOVE NAMED MANAGER OF SAID LIMITED LIABILITY COMPANY AND ACKNOWLEDGED THAT HE EXECUTED THE FOREGOING INSTRUMENT AS SUCH A MANAGER AS THE DEED OF SAID LIMITED LIABILITY COMPANY, BY ITS AUTHORITY.

Andrew S. Cleveland  
 NOTARY PUBLIC MY COMMISSION EXPIRES 1-4-28

STATE OF WISCONSIN ]  
 COUNTY OF Brown ] SS



## NOTES:

- ALL ROADS WITHIN THE PLAT BOUNDARY ARE DEDICATED TO THE PUBLIC (D.T.T.P.).
- SIDE YARD SETBACK IS 20 FEET FOR ALL LOTS.
- REAR YARD SETBACK IS 25 FEET FOR LOTS.
- LOT(S) 1-13, 15, & OUTLOT 1 INCLUDE WETLAND AREAS THAT MAY REQUIRE PERMITS FROM THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES, ARMY CORP OF ENGINEERS, BROWN COUNTY PLANNING COMMISSION, OR THE VILLAGE OF SUAMICO'S ZONING ADMINISTRATOR'S OFFICE PRIOR TO ANY DEVELOPMENT ACTIVITY.
- THE PROPERTY OWNERS, AT THE TIME OF CONSTRUCTION, SHALL IMPLEMENT THE APPROPRIATE SOIL EROSION CONTROL METHODS OUTLINED IN THE WISCONSIN CONSTRUCTION SITE EROSION AND SEDIMENT CONTROL TECHNICAL STANDARDS (AVAILABLE FROM THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES) TO PREVENT SOIL EROSION. HOWEVER, IF AT THE TIME OF CONSTRUCTION THE VILLAGE HAS AN ADOPTED SOIL EROSION CONTROL ORDINANCE, IT SHALL GOVERN OVER THIS REQUIREMENT. THIS PROVISION APPLIES TO ANY GRADING, CONSTRUCTION, OR INSTALLATION-RELATED ACTIVITIES.
- ANY LAND BELOW THE ORDINARY HIGH WATER MARK OF A LAKE OR NAVIGABLE STREAM IS SUBJECT TO THE PUBLIC TRUST IN NAVIGABLE WATERS THAT IS ESTABLISHED UNDER ARTICLE IX, SECTION 1, OF THE STATE CONSTITUTION.
- DEVELOPMENT ON THE REMNANT UNPLATTED LANDS REQUIRES PUBLIC SEWER AND WATER BE AVAILABLE OR ACQUISITION OF ALL STATE, COUNTY, AND/OR MUNICIPAL PERMITS CONCERNING ONSITE SEWAGE DISPOSAL SYSTEM FOR SANITARY WASTE DISPOSAL.

## RESTRICTIVE COVENANTS:

- LOT(S) 1-15 & OUTLOT 1 CONTAIN AN ENVIRONMENTALLY SENSITIVE AREA (ESA) AS DEFINED IN THE BROWN COUNTY SEWAGE PLAN. THE ESA INCLUDES WETLANDS, ALL LAND WITHIN 35 FEET OF WETLANDS 2 ACRES OR GREATER, NAVIGABLE WATERWAYS, AND ALL LAND WITHIN 75 FEET OF THE ORDINARY HIGH WATER MARK OF NAVIGABLE WATERWAYS. DEVELOPMENT AND LAND DISTURBING ACTIVITIES ARE RESTRICTED IN THE ESA UNLESS AMENDMENTS ARE APPROVED BY THE BROWN COUNTY PLANNING COMMISSION AND THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES.
- THE LAND ON ALL SIDE AND REAR LOT LINES OF ALL LOTS SHALL BE GRADED BY THE PROPERTY OWNER AND MAINTAINED BY THE ABUTTING PROPERTY OWNERS TO PROVIDE FOR ADEQUATE DRAINAGE OF SURFACE WATER.
- NO POLES, PEDESTALS OR BURIED CABLE ARE TO BE PLACED SO AS TO DISTURB ANY SURVEY STAKE OR OBSTRUCT VISION ALONG ANY LOT LINES OR STREET LINE, A DISTURBANCE OF A SURVEY STAKE BY ANYONE IS A VIOLATION OF SECTION 236.32 OF THE WISCONSIN STATUTES.

## CERTIFICATE FOR THE VILLAGE OF SUAMICO

APPROVED FOR THE VILLAGE OF SUAMICO THIS 1st DAY OF May 2025

Michelle Bartoletti  
 MICHELLE BARTOLETTI  
 VILLAGE CLERK



## BROWN COUNTY PLANNING COMMISSION

APPROVED FOR THE BROWN COUNTY PLANNING COMMISSION THIS 1st DAY OF May 2025

Kevin M. Miller  
 KEVIN MILLER  
 SENIOR PLANNER



## TREASURER'S CERTIFICATE

AS APPOINTED VILLAGE TREASURER AND APPOINTED BROWN COUNTY TREASURER, WE HEREBY CERTIFY THAT THE RECORDS IN OUR OFFICE SHOW NO UNREDEEMED TAXES AND NO UNPAID OR SPECIAL ASSESSMENTS AFFECTING ANY OF THE LANDS INCLUDED IN THIS PLAT AS OF THE DATES LISTED BELOW.

Kate Demery 5/1/25  
 KATE DEMERY KATIE DEMERY  
 VILLAGE TREASURER DATE

Charles T. Mahler  
 CHARLES T. MAHLER  
 DEPUTY BROWN COUNTY TREASURER



## UTILITY EASEMENT PROVISIONS

AN EASEMENT FOR ELECTRIC, NATURAL GAS, AND COMMUNICATIONS SERVICE IS HEREBY GRANTED BY

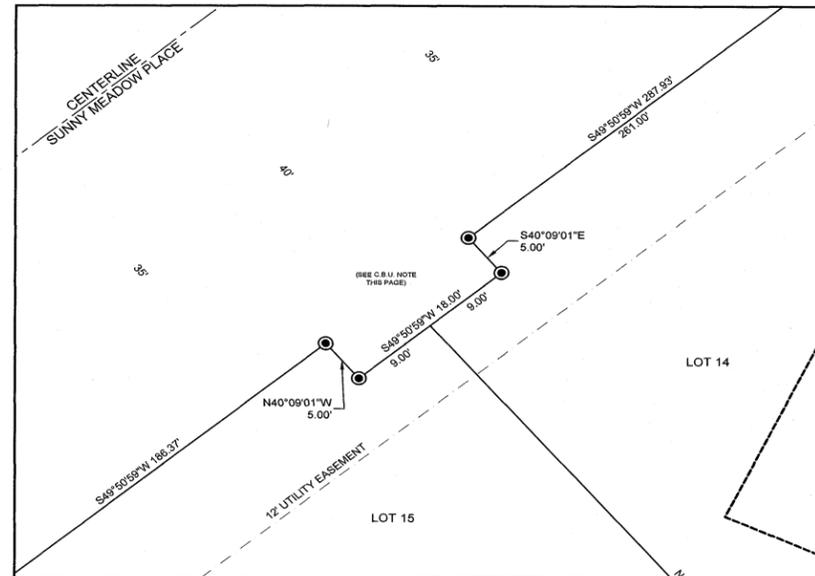
S. SONNABEND PROPERTIES LLC, GRANTOR, TO

WISCONSIN PUBLIC SERVICE CORPORATION, A WISCONSIN CORPORATION, GRANTEE;  
 WISCONSIN BELL INC. D/B/A AT&T WISCONSIN, A WISCONSIN CORPORATION, GRANTEE;  
 NORTHEAST TELEPHONE COMPANY, LLC, GRANTEE;  
 AND TIME WARNER CABLE, INC., GRANTEE;

THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, TO CONSTRUCT, INSTALL, OPERATE, REPAIR, MAINTAIN AND REPLACE FROM TIME TO TIME, FACILITIES USED IN CONNECTION WITH OVERHEAD AND UNDERGROUND TRANSMISSION AND DISTRIBUTION OF ELECTRICITY AND ELECTRIC ENERGY, NATURAL GAS, TELEPHONE AND CABLE TV FACILITIES FOR SUCH PURPOSES AS THE SAME IS NOW OR MAY HEREAFTER BE USED, ALL IN, OVER, UNDER, ACROSS, ALONG AND UPON THE PROPERTY SHOWN WITHIN THOSE AREAS ON THE PLAT DESIGNATED AS "UTILITY EASEMENT AREAS" AND THE PROPERTY DESIGNATED ON THE PLAT FOR STREETS AND ALLEYS, WHETHER PUBLIC OR PRIVATE, TOGETHER WITH THE RIGHT TO INSTALL SERVICE CONNECTIONS UPON, ACROSS WITHIN AND BENEATH THE SURFACE OF EACH LOT TO SERVE IMPROVEMENTS, THEREON, OR ON ADJACENT LOTS; ALSO THE RIGHT TO TRIM OR CUT DOWN TREES, BRUSH AND ROOTS AS MAY BE REASONABLY REQUIRED INCIDENT TO THE RIGHTS HEREIN GIVEN, AND THE RIGHT TO ENTER UPON THE SUBDIVIDED PROPERTY FOR ALL SUCH PURPOSES. THE GRANTEE AGREES TO RESTORE OR CAUSE TO HAVE/BE RESTORED, THE PROPERTY, AS NEARLY AS IS REASONABLY POSSIBLE, TO THE CONDITION EXISTING PRIOR TO SUCH ENTRY BY THE GRANTEE OR THEIR AGENTS. THIS RESTORATION, HOWEVER, DOES NOT APPLY TO THE INITIAL INSTALLATION OF SAID UNDERGROUND AND/OR ABOVE GROUND ELECTRIC FACILITIES, NATURAL GAS FACILITIES, OR TELEPHONE AND CABLE TV FACILITIES OR TO ANY TREES, BRUSH OR ROOTS WHICH MAY BE REMOVED AT ANY TIME PURSUANT TO THE RIGHTS HEREIN GRANTED. STRUCTURES SHALL NOT BE PLACED OVER GRANTEE'S FACILITIES OR IN, UPON OR OVER THE PROPERTY WITHIN THE LINES MARKED "UTILITY EASEMENT AREAS" WITHOUT THE PRIOR WRITTEN CONSENT OF GRANTEE. AFTER INSTALLATION OF ANY SUCH FACILITIES, THE GRADE OF THE SUBDIVIDED PROPERTY SHALL NOT BE ALTERED BY MORE THAN SIX INCHES WITHOUT WRITTEN CONSENT OF GRANTEE.

THE GRANT OF EASEMENT SHALL BE BINDING UPON AND INURE TO THE BENEFIT OF THE HEIRS, SUCCESSORS AND ASSIGNS OF ALL PARTIES HERETO.

(NOT TO SCALE)  
 RW & POSTAL CLUSTER BOX UNIT (C.B.U.) DETAIL  
 (C.B.U. SERVES LOTS 1-15)



## C.B.U. NOTE:

LOT OWNERS IMMEDIATELY ABUTTING A CBU (CLUSTER BOX UNIT) ARE RESPONSIBLE FOR THE SHORT TERM MAINTENANCE AND ACCESSIBILITY TO THE CBU IN REGARDS TO GRASS CUTTING, SNOW REMOVAL, AND KEEPING THE CBU IN A PRESENTABLE, FUNCTIONAL STATE ACCORDING TO VILLAGE STANDARDS. ALL LOT OWNERS ASSOCIATED WITH PARTICULAR CBU ARE RESPONSIBLE FOR LONG-TERM MAINTENANCE, REPAIR, OR REPLACEMENT OF THE CBU ACCORDING TO VILLAGE STANDARDS. IF THE LOT OWNERS ASSOCIATED WITH A DESIGNATED CBU FAIL TO KEEP THE CBU IN A PRESENTABLE AND FUNCTIONAL STATE, THE VILLAGE MAY ASSESS/CHARGE DESIGNATED CBU LOT OWNER FOR THE SHARED COST OF REQUIRED MAINTENANCE.

CURVE #	LENGTH	RADIUS	DELTA	CHORD DIRECTION	CHORD LENGTH	TANGENT IN / OUT
1-2	18.81'	12.00'	89°48'41"	N43°17'32.5"E	16.94'	N88°11'53"E / N01°36'48"W
3-4	166.17'	185.00'	51°27'47"	N24°07'05.5"E	160.64'	N49°50'59"E / N01°36'48"W
LOT 1	127.23'	185.00'	39°24'16"	S18°05'20"W	124.74'	S37°47'28"W / S01°36'48"E
LOT 2	38.94'	185.00'	12°03'31"	S43°49'13.5"W	38.86'	S49°50'59"W / S37°47'28"W
5-6	18.85'	12.00'	90°00'00"	N4°50'59"E	16.97'	N49°50'59"E / N40°09'01"W
7-8	92.35'	385.00'	13°44'38"	N33°16'42"W	92.13'	N40°09'01"W / N26°24'23"W
9-10	45.06'	65.00'	39°42'54"	N46°15'50"W	44.16'	N26°24'23"W / N66°07'17"W
LOT 4	6.87'	65.00'	6°03'15"	S29°26'00.5"E	6.87'	S32°27'38"E / S26°24'23"E
LOT 5	38.19'	65.00'	33°39'39"	S49°17'27.5"E	37.64'	S66°07'17"E / S32°27'38"E
10-11	294.31'	65.00'	259°25'49"	N63°35'37.5"E	100.00'	N66°07'17"W / S13°18'32"W
LOT 5	85.11'	65.00'	75°01'20"	S28°36'37"E	79.16'	S08°54'03"W / S66°07'17"E
LOT 6	75.11'	65.00'	66°12'22"	S42°00'14"W	71.00'	S75°06'25"W / S08°54'03"W
LOT 7	75.47'	65.00'	66°31'44"	N71°37'43"W	71.31'	N38°21'51"W / S75°06'25"W

CURVE #	LENGTH	RADIUS	DELTA	CHORD DIRECTION	CHORD LENGTH	TANGENT IN / OUT
LOT 8	58.62'	65.00'	51°40'23"	N12°31'39.5"W	56.65'	N13°18'32"E / N38°21'51"W
11-12	45.06'	65.00'	39°42'54"	S6°32'56"E	44.16'	S13°18'32"W / S26°24'23"E
13-14	75.56'	315.00'	13°44'38"	S33°16'42"E	75.38'	S26°24'23"E / S40°09'01"E
15-16	18.85'	12.00'	90°00'00"	S85°09'01"E	16.97'	S40°09'01"E / N49°50'59"E
17-18	269.35'	65.00'	237°25'16"	S11°26'23"E	114.02'	N49°50'59"E / N72°43'45"W
LOT 10	33.49'	65.00'	29°31'20"	N64°36'39"E	33.12'	S79°22'19"W / S49°50'59"W
LOT 11	75.01'	65.00'	66°08'53"	S67°34'14.5"E	70.91'	N34°30'48"W / S79°22'20"W
OUTLOT 1	20.33'	65.00'	17°55'13"	N25°33'11.5"W	20.25'	N16°35'35"W / N34°30'48"W
LOT 12	66.93'	65.00'	58°59'37"	N12°54'13.5"E	64.01'	N42°24'02"E / N16°35'35"W
LOT 13	73.59'	65.00'	64°52'13"	N74°50'08.5"E	69.73'	S72°43'45"E / N42°24'02"E
18-19	65.14'	65.00'	57°25'16"	S78°33'37"W	62.45'	N72°43'45"W / S49°50'59"W
20-21	103.29'	115.00'	51°27'47"	S24°07'05.5"W	99.86'	S49°50'59"W / S01°36'48"E
22-23	18.82'	12.00'	89°50'27"	S46°32'01.5"E	16.95'	S01°36'48"E / N88°32'45"E

There are no objections to this plat with respect to s. 236.15, 236.16, 236.20 and 236.21 (1) and (2), Wis. Stats. as provided by s. 236.12, Wis. Stats.

Certified September 18, 2024

Don Jime  
 Department of Administration



**MACHIV**  
 ENGINEERING • SURVEYING • ENVIRONMENTAL

2260 Salscheider Court Green Bay, WI 54313  
 PH: 920-569-5765; Fax: 920-569-5767  
 www.machiv.com

S. SONNABEND PROPERTIES, LLC

SUNNY MEADOWS

FINAL PLAT

NO.	REVISION DESCRIPTION
3	SEP 9, 2024 (COUNTY COMMENTS)
2	JULY 31, 2024 (COUNTY COMMENTS)
1	JUNE 9, 2024 (DOA, VILLAGE, COUNTY COMMENTS)

DATE: MARCH 1, 2024

DRAFTED BY: JSH/RJO

CHECKED BY: BRW

PROJECT NO.: 1932-01-22

DRAWING NUMBER 1746

SHEET NUMBER

2

OF 2