

2025 CWM  
 SU-338-2 = PS  
 SU-338-3 = NPL

3083852

MAP# 9845  
 CHERYL BERKEN  
 BROWN COUNTY  
 REGISTER OF DEEDS  
 GREEN BAY, WI  
 RECORDED ON  
 01/06/2025 03:10 PM  
 REC FEE:  
 REC FEE: 30.00  
 PAGES: 4

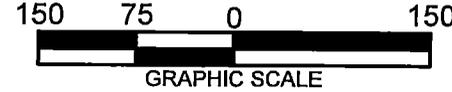
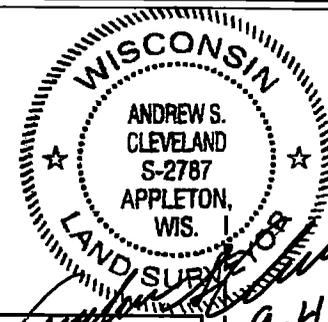
NORTH IS REFERENCED TO THE  
 NORTH-SOUTH QUARTER LINE OF  
 SECTION 17, T25N-R20E, WHICH  
 BEARS N00°12'14"W

BEARINGS ARE REFERENCED TO  
 THE COUNTY COORDINATE  
 SYSTEM OF RECORD.

NORTH 1/4 CORNER OF  
 SECTION 17, T25N-R20E  
 (FD. MAG/WASHER)

# CERTIFIED SURVEY MAP

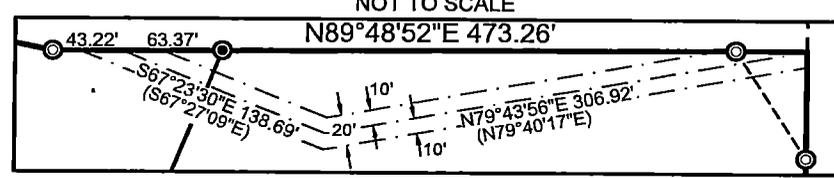
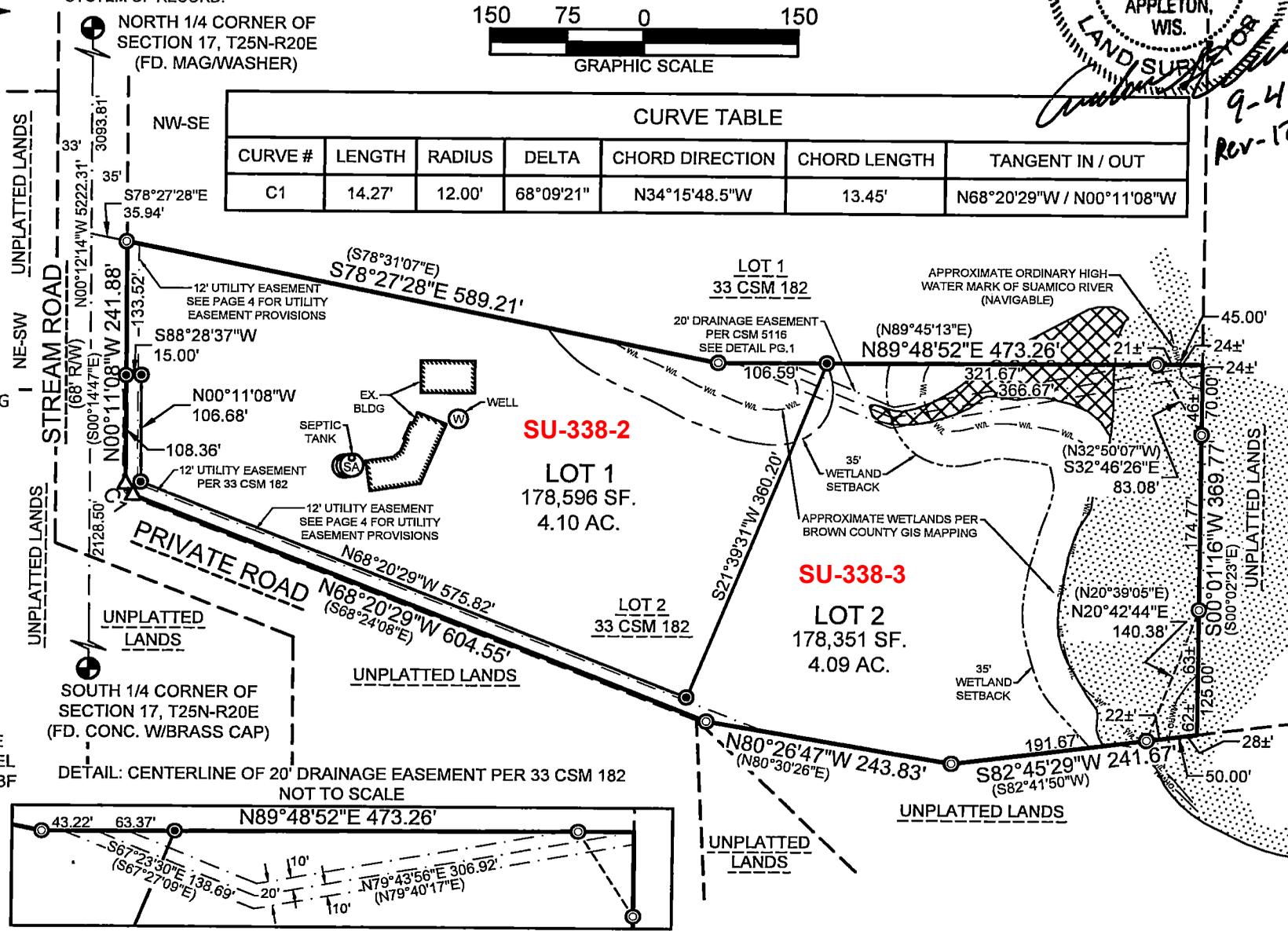
ALL OF LOT 2 OF VOLUME 33, CERTIFIED SURVEY MAPS, PAGE 182  
 (MAP #5116-DOC.#1484426), BROWN COUNTY RECORDS, LOCATED IN  
 THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17,  
 T25N-R20E, VILLAGE OF SUAMICO, BROWN COUNTY, WISCONSIN.



CURVE TABLE						
CURVE #	LENGTH	RADIUS	DELTA	CHORD DIRECTION	CHORD LENGTH	TANGENT IN / OUT
C1	14.27'	12.00'	68°09'21"	N34°15'48.5"W	13.45'	N68°20'29"W / N00°11'08"W

## LEGEND

- 1" IRON PIPE FOUND
- 1.32"X18" IRON PIPE WITH CAP, WEIGHING 1.68 # / L.F. SET
- MONUMENT FOUND, TYPE NOTED
- RAILROAD SPIKE SET
- APPROXIMATE WETLAND
- APPROXIMATE ORDINARY HIGH WATER LINE
- EXISTING BUILDING (EX. BLDG.)
- FLOODWAY IN ZONE AE FEMA FIRM PANEL MAP NO. 55009C0063F
- FLOODPLAIN FEMA FIRM PANEL MAP NO. 55009C0063F



SHEET: 1 OF 4  
 PROJECT NO. 2266-01-24S  
 DRAWING NO. 1885

SCALE:  
 1" = 150'

CLIENT: TRAVIS VAN DE YACHT  
 DRAFTED BY: JSH  
 TAX PARCEL NO.: SU-338-2

**MACHIN**  
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