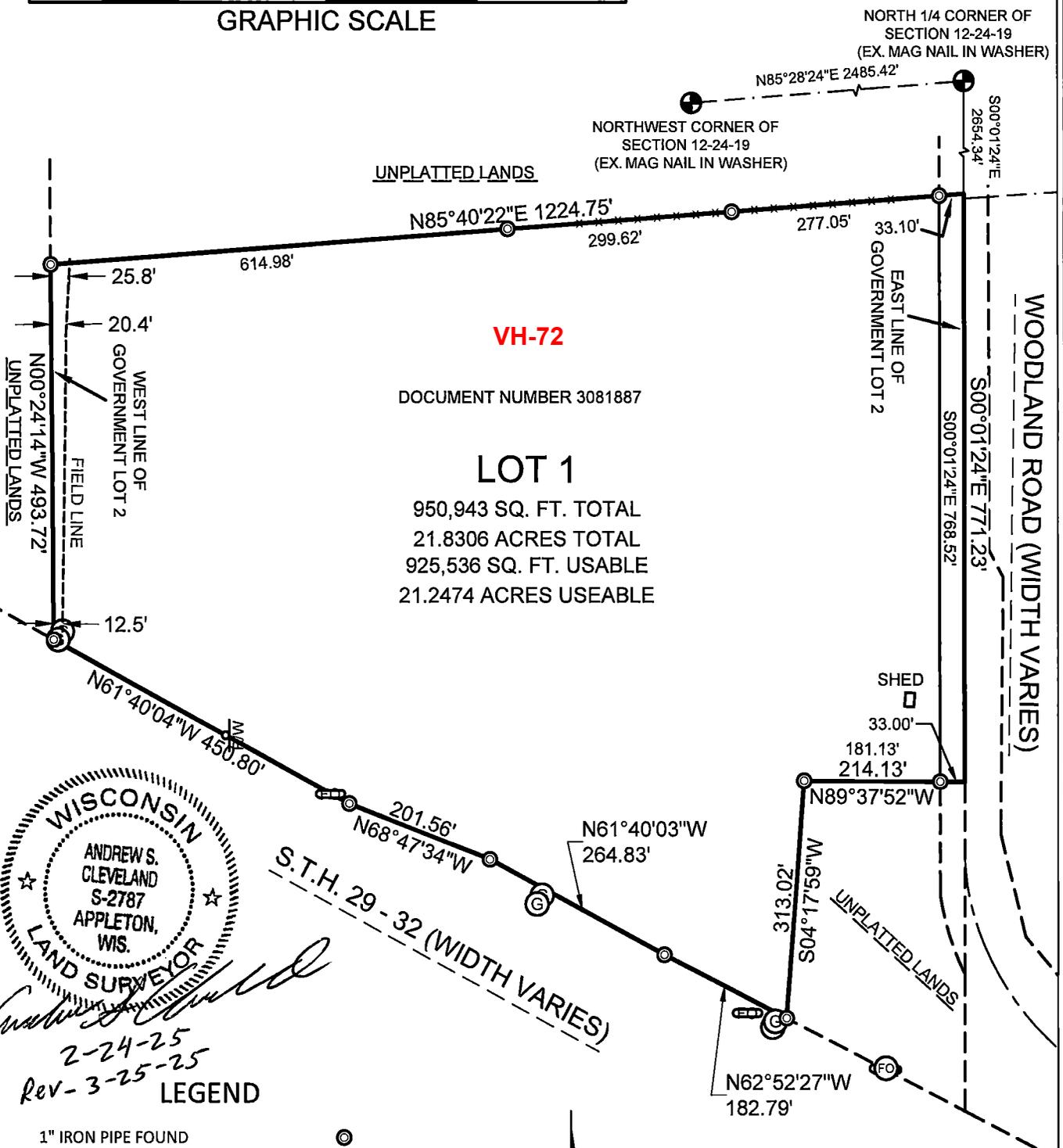


3090644

MAP# 9879
CHERYL BERKEN
BROWN COUNTY
REGISTER OF DEEDS
GREEN BAY, WI
RECORDED ON
04/07/2025 03:34 PM
REC FEE:
REC FEE: 30.00
PAGES: 3

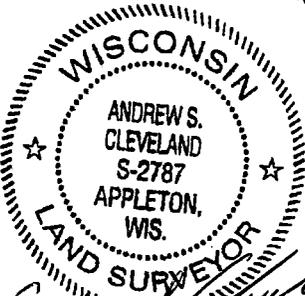
CERTIFIED SURVEY MAP

A RETRACEMENT OF LANDS DESCRIBED IN DOCUMENT NUMBER 3081887, BROWN COUNTY RECORDS, LOCATED IN PART OF GOVERNMENT LOT 2, SECTION 12, TOWNSHIP 24 NORTH, RANGE 19 EAST, VILLAGE OF HOWARD, BROWN COUNTY, WISCONSIN.



DOCUMENT NUMBER 3081887

VH-72



2-24-25
Rev-3-25-25
LEGEND

- 1" IRON PIPE FOUND
- MONUMENT FOUND, TYPE NOTED
- RECORDED AS DIMENSION
- FENCE
- GAS LINE MARKER
- FIBER OPTIC MANHOLE
- FIBER OPTIC WARNING MARKER
- RIGHT-OF-WAY POST



NORTH IS REFERENCED TO THE EAST LINE OF GOVERNMENT LOT 2, SECTION 12, TOWNSHIP 24 NORTH, RANGE 19 EAST, VILLAGE OF HOWARD, BROWN COUNTY, WISCONSIN, WHICH BEARS S00°01'24"E PER THE WISCONSIN COUNTY COORDINATE SYSTEM (BROWN COUNTY).



CLIENT: STEVE SORENSON
4021 WOODLAND RD, GREEN BAY, WI

DRAFTED BY: ASC
TAX PARCEL NO.: VH-72

SCALE:
1" = 200'

SHEET: 1 OF 3
PROJECT NO. 2259-02-25S
DRAWING NO.

CERTIFIED SURVEY MAP

A RETRACEMENT OF LANDS DESCRIBED IN DOCUMENT NUMBER 3081887, BROWN COUNTY RECORDS, LOCATED IN PART OF GOVERNMENT LOT 2, SECTION 12, TOWNSHIP 24 NORTH, RANGE 19 EAST, VILLAGE OF HOWARD, BROWN COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE

I, ANDREW S. CLEVELAND, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS CERTIFIED SURVEY MAP IS NOT A DIVISION OF PROPERTY BUT SOLELY A RETRACEMENT AND DEPICTION OF THE LAND BOUNDARIES RECORDED IN DOCUMENT NUMBER 3081887, BROWN COUNTY RECORDS, LOCATED IN PART OF GOVERNMENT LOT 2, SECTION 12, TOWNSHIP 24 NORTH, RANGE 19 EAST, VILLAGE OF HOWARD, BROWN COUNTY, WISCONSIN. MORE FULLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 12, THENCE N85°28'24"E, 2485.42 FEET ALONG THE NORTH LINE OF THE NORTHWEST ¼ OF SECTION 12 TO THE NORTH ¼ CORNER OF SECTION 12; THENCE S00°01'24"E, 2654.34 FEET ALONG THE EAST LINE OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ AND THE EAST LINE OF GOVERNMENT LOT 2, ALL IN SECTION 12, TO THE NORTH LINE OF LANDS DESCRIBED IN DOCUMENT NUMBER 3081887, BROWN COUNTY RECORDS, AND THE POINT OF BEGINNING; THENCE CONTINUING S00°01'24"E, 771.23 FEET ALONG THE EAST LINE OF GOVERNMENT LOT 2 OF SECTION 12 TO A SOUTH LINE OF SAID LANDS; THENCE N89°37'52"W, 214.13 FEET ALONG SAID SOUTH LINE TO AN EAST LINE OF SAID LANDS; THENCE S04°17'59"W, 313.02 FEET ALONG SAID EAST LINE TO THE NORTH RIGHT OF WAY LINE OF S.T.H. 29/32; THENCE N62°52'27"W, 182.79 FEET ALONG SAID NORTH LINE; THENCE N61°40'03"W, 264.83 FEET ALONG SAID NORTH LINE; THENCE N68°47'34"W, 201.56 FEET ALONG SAID NORTH LINE; THENCE N61°40'04"W, 450.80 FEET ALONG SAID NORTH LINE TO THE WEST LINE OF GOVERNMENT LOT 2 OF SECTION 12; THENCE N00°24'14"W, 493.72 FEET ALONG SAID WEST LINE TO THE NORTH LINE OF SAID LANDS DESCRIBED IN DOCUMENT NUMBER 3081887; THENCE N85°40'22"E, 1224.75 FEET ALONG SAID NORTH LINE TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 950,943 SQ. FT. / 21.8306 ACRES OF LAND.

SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD.

THAT SUCH PLAT IS A CORRECT REPRESENTATION OF ALL THE EXTERIOR BOUNDARIES OF THE LAND SURVED AND THE RETRACEMENT OF THAT LAND. THAT I HAVE MADE SUCH A SURVEY, AND PLAT BY THE DIRECTION OF THE OWNERS LISTED HEREON. THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236, SECTION 236.34 OF THE WISCONSIN STATUTES AND THE BROWN COUNTY PLANNING COMMISSION IN SURVEYING, RETRACING AND MAPPING THE SAME. THIS MAP SHALL NOT CREATE ADDITIONAL LOTS THAT ARE NOT OF RECORD.



ANDREW S. CLEVELAND PLS-2787

DATE: FEBRUARY 24, 2025

REVISED: MARCH 25, 2025 (COUNTY COMMENTS)



BROWN COUNTY PLANNING COMMISSION

APPROVED FOR THE BROWN COUNTY PLAN COMMISSION THIS 7 DAY OF April, 2025



KATHY MEYER
AUTHORIZED SIGNATORY



TREASURER'S CERTIFICATE

AS DULY ELECTED BROWN COUNTY TREASURER, I HEREBY CERTIFY THAT THE RECORDS IN OUR OFFICE SHOW NO UNREDEEMED TAXES AND NO UNPAID OR SPECIAL ASSESSMENTS AFFECTING ANY OF THE LANDS INCLUDED IN THIS CERTIFIED SURVEY MAP AS OF THE DATE LISTED BELOW.



RAY SUENNEN
BROWN COUNTY TREASURER

4/7/25
DATE



MACHIV
ENGINEERING • SURVEYING • ENVIRONMENTAL

2260 Salscheider Court Green Bay, WI
54313 PH: 920-569-5765; Fax: 920-569-5767
www.machiv.com

CLIENT: STEVE SORENSON
4021 WOODLAND RD, GREEN BAY, WI

DRAFTED BY: ASC
TAX PARCEL NO.: VH-72

SCALE:

SHEET: 2 OF 3

PROJECT NO. 2259-02-25S

DRAWING NO.

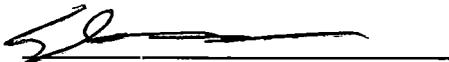
CERTIFIED SURVEY MAP

A RETRACEMENT OF LANDS DESCRIBED IN DOCUMENT NUMBER 3081887, BROWN COUNTY RECORDS, LOCATED IN PART OF GOVERNMENT LOT 2, SECTION 12, TOWNSHIP 24 NORTH, RANGE 19 EAST, VILLAGE OF HOWARD, BROWN COUNTY, WISCONSIN.

OWNER'S CERTIFICATE

AS OWNER, I HEREBY CERTIFY THAT I CAUSED THE LAND DESCRIBED ON THIS CERTIFIED SURVEY MAP TO BE SURVEYED, RETRACED AND MAPPED AS REPRESENTED HEREON. I ALSO CERTIFY THAT THIS CERTIFIED SURVEY MAP IS REQUIRED BY S.236.10 OR S.236.12 TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL OR OBJECTION:

BROWN COUNTY PLANNING COMMISSION

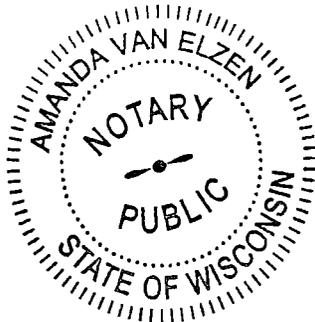

STEVEN M. SORENSON

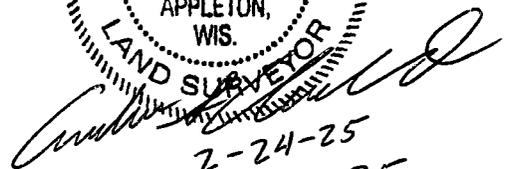

PEGGY A. GODDARD

PERSONALLY CAME BEFORE ME THIS 2nd DAY OF April, 2025, THE ABOVE NAMED OWNERS, TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.


NOTARY PUBLIC
MY COMMISSION EXPIRES 12/09/2025

STATE OF WISCONSIN]
COUNTY OF Brown]^{SS}




2-24-25
Rev-3-25-25

NOTES:

1. THE PROPERTY OWNERS, AT THE TIME OF CONSTRUCTION, SHALL IMPLEMENT THE APPROPRIATE SOIL EROSION CONTROL METHODS OUTLINED IN THE WISCONSIN CONSTRUCTION SITE EROSION AND SEDIMENT CONTROL TECHNICAL STANDARDS (AVAILABLE FROM THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES) TO PREVENT SOIL EROSION. HOWEVER, IF AT THE TIME OF CONSTRUCTION, THE VILLAGE HAS AN ADOPTED SOIL EROSION CONTROL ORDINANCE, IT SHALL GOVERN OVER THIS REQUIREMENT. THIS PROVISION APPLIES TO ANY GRADING, CONSTRUCTION, OR INSTALLATION-RELATED ACTIVITIES.
2. THE LAND ON ALL SIDE AND REAR LOT LINES OF ALL LOTS SHALL BE GRADED BY THE LOT OWNER AND MAINTAINED BY THE ABUTTING PROPERTY OWNERS TO PROVIDE FOR ADEQUATE DRAINAGE OF SURFACE WATER.



CLIENT: STEVE SORENSON
4021 WOODLAND RD, GREEN BAY, WI
DRAFTED BY: ASC
TAX PARCEL NO.: VH-72

SCALE: SHEET: 3 OF 3
PROJECT NO. 2259-02-25S
DRAWING NO.