

2026 TLL
 PI-540 = PS
 PI-539 = PS
 PI-536-2 = PS
 PI-540-1 = NPL

3095076

MAP# 9902
 CHERYL BERKEN
 BROWN COUNTY
 REGISTER OF DEEDS
 GREEN BAY, WI
 RECORDED ON
 05/28/2025 02:15 PM
 REC FEE:
 REC FEE: 30.00
 PAGES: 7

CERTIFIED SURVEY MAP

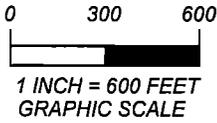
ALL OF LOT 1 OF CERTIFIED SURVEY MAP NO. 9868, RECORDED AS DOCUMENT NO. 3087091, BROWN COUNTY RECORDS, BEING PART OF THE SOUTH HALF OF SECTION 30 LYING IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 30 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, LYING NORTH OF THE NORTH BOUNDARY LINE OF THE HIGHWAY RIGHT-OF-WAY AS DESCRIBED IN JACKET 873 OF RECORDS, IMAGE 19, ALL IN TOWNSHIP 25 NORTH, RANGE 19 EAST, TOWN OF PITTSFIELD, BROWN COUNTY, WISCONSIN. MORE FULLY DESCRIBED ON SHEET 5

THIS CSM AFFECTS TAX PARCEL NUMBERS PI-536-2, PI-539, PI-540

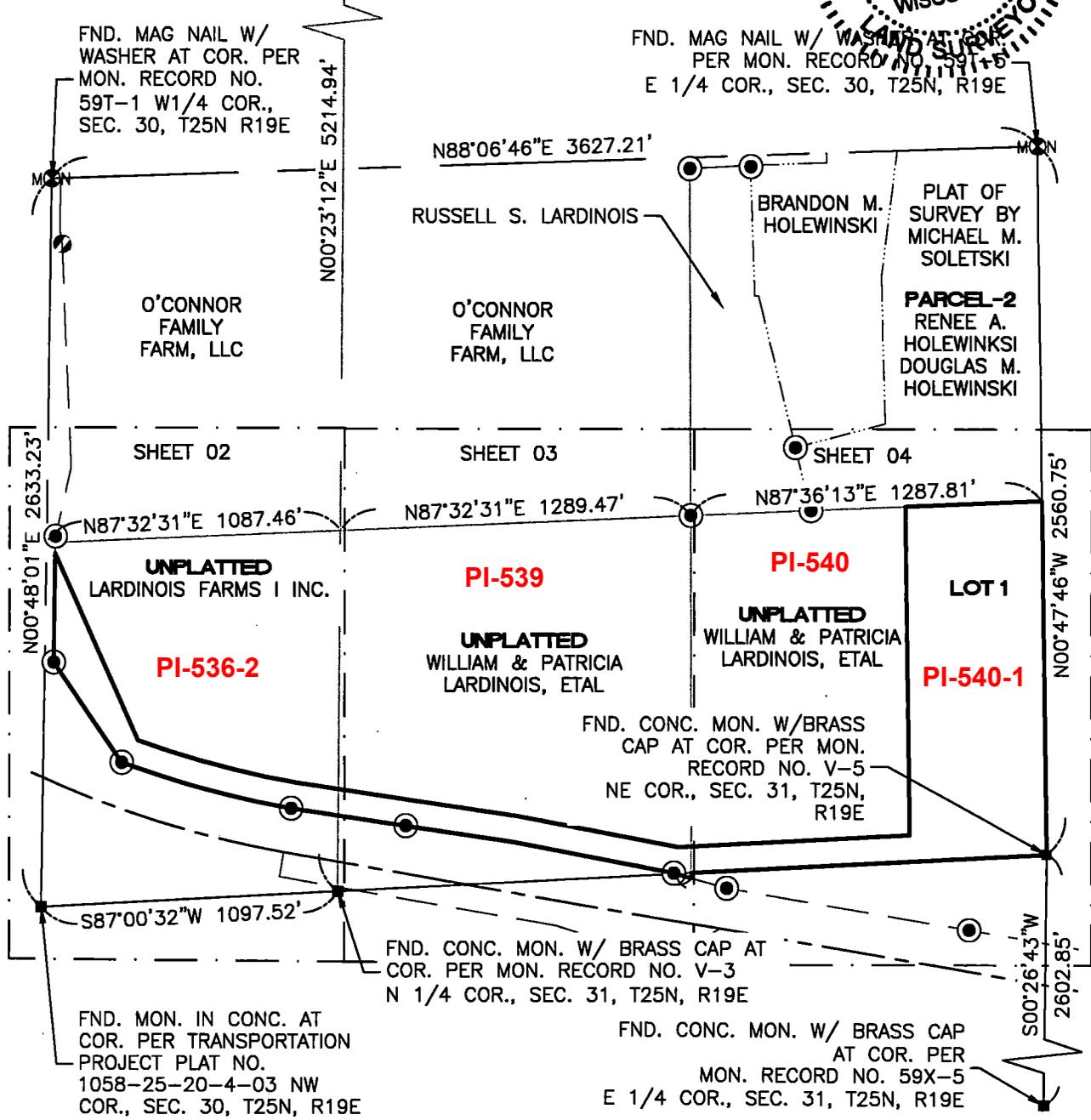
THIS CERTIFIED SURVEY MAP SUPERSEDES CERTIFIED SURVEY MAP NO. 9868, RECORDED AS DOCUMENT NO. 3087091, BROWN COUNTY RECORDS

LEGEND

- | | |
|-----------------------------------|--------|
| RIGHT-OF-WAY | R.O.W. |
| MAG NAIL FOUND | MON |
| MON. IN CONCRETE | ■ |
| REBAR FOUND | ⊗ |
| AXLE FOUND | ○ |
| IRON PIPE FOUND | ⊙ |
| 1" DIA. BY 18" LONG IRON PIPE SET | ⊙ |
| CENTERLINE | --- |
| 75' CREEK SETBACK | XXXX |



5/19/25
[Handwritten signature]



JOB NUMBER: 1024089244
DATE: 09/09/2024
SCALE: 1"=300'
SURVEYOR: DON RERICKA
TECHNICIAN: SAM WITTE
DRAWING: 6244 PULASKI CSM REV-BROWN-COUNTY.DWG
TRACT ID: N/A
PARTY CHIEF: N/A



890 Cambridge Drive
 Elk Grove Village, IL 60007
 Ofc: 224.404.1300
 info@sam.biz

PROJECT: TC ENERGY
 PULASKI CSM
 SHEET 01
 OF 07

CERTIFIED SURVEY MAP

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THIS CSM AFFECTS TAX PARCEL NUMBERS PI-536-2, PI-539, PI-540

THIS CERTIFIED SURVEY MAP SUPERSEDES CERTIFIED SURVEY MAP NO. 9868, RECORDED AS DOCUMENT NO. 3087091, BROWN COUNTY RECORDS

FND. CONC. MON. W/BRASS CAP AT COR. PER MON. RECORD NO. 59R-3 N 1/4 COR., SEC 30, T25N, R19E

FND. MAG NAIL W/WASHER AT COR. PER MON. RECORD NO. 59T-1 W 1/4 COR., SEC. 30, T25N, R19E

LEGEND

- RIGHT-OF-WAY R.O.W.
- MAG NAIL FOUND 
- MON. IN CONCRETE 
- REBAR FOUND 
- AXLE FOUND 
- IRON PIPE FOUND 
- 1" DIA. BY 18" LONG IRON PIPE SET 
- CENTERLINE 
- 75' CREEK SETBACK 

SHAWANO COUNTY

ST. AUGUSTINE RD (PUBLIC) (VARIABLE WIDTH R.O.W.)

WEST LINE OF THE SOUTHWEST FRACTIONAL SECTION OF SECTION 30-25-16

BROWN COUNTY

O'CONNOR FAMILY FARM, LLC

FOUND 1/2" IRON PIPE ON R.O.W.
SOUTH LINE OF THE NORTH HALF OF THE SOUTHWEST FRACTIONAL SECTION OF SECTION 30-25-16
N87°32'31"E 1087.46'

NORTH LINE OF THE SOUTH HALF OF THE SOUTHWEST FRACTIONAL SECTION OF SECTION 30-25-16
N00°53'59"E 62.46'

UNPLATTED LARDINOIS FARMS I INC.

EAST LINE OF THE SOUTHWEST FRACTIONAL SECTION OF SECTION 30-25-16

S24°28'00"E 744.60'
N34°57'11"W 442.43'
TB= S70°35'40"E R=3564.72' TB= S80°14'38"E L=599.24' CB=S75°25'09"E CD=598.54
FOUND 1" IRON PIPE 0.20' SOUTH
TB= N70°07'20"W R=3659.72' TB= N80°15'10"W L=647.07' CB=N75°11'15"W CD=646.23

S00°23'12"W 3908.95'

N00°23'12"E 5214.94'

MATCHLINE: SEE SHEET 03



9/19/25

[Signature]



0 150 300
1 INCH = 300 FEET GRAPHIC SCALE

SHAWANO COUNTY

BROWN COUNTY

SOUTH LINE OF THE SOUTH HALF OF THE SOUTHWEST FRACTIONAL SECTION OF SECTION 30-25-16
S87°00'32"W 1097.52'

PUBLIC RIGHT OF WAY VARIES HERETOFORE DEDICATED PER DOC. 850829, 850535 & 598046

FND. CONC. MON W/BRASS CAP AT COR. PER MON. RECORD NO. V-3 N 1/4 COR., SEC 31, T25N, R19E

NOTES: BEARINGS REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM FOR BROWN COUNTY.

THE COUNTY MONUMENTS USED IN THIS SURVEY ARE SHOWN AND THEIR TIES HAVE BEEN FOUND AND VERIFIED AND/OR BROWN COUNTY PLANNING AND LAND SERVICES HAS BEEN NOTIFIED OF ANY DISCREPANCIES.

JOB NUMBER: 1024089244
DATE: 09/09/2024
SCALE: 1"=300'
SURVEYOR: DON RERICKA
TECHNICIAN: SAM WITTE
DRAWING: 80244 PULASKI CSM REV-BROWN-COUNTY.DWG
TRACT ID: N/A
PARTY CHIEF: N/A



890 Cambridge Drive
Elk Grove Village, IL 60007
Ofc: 224.404.1300
info@sam.biz

PROJECT: TC ENERGY PULASKI CSM
SHEET 02 OF 07

CERTIFIED SURVEY MAP

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THIS CERTIFIED SURVEY MAP SUPERSEDES CERTIFIED SURVEY MAP NO. 9868, RECORDED AS DOCUMENT NO. 3087091, BROWN COUNTY RECORDS



5/19/25
[Signature]

LEGEND

- | | |
|-----------------------------------|--------|
| RIGHT-OF-WAY | R.O.W. |
| MAG NAIL FOUND | MON |
| MON. IN CONCRETE | ■ |
| REBAR FOUND | ● |
| AXLE FOUND | ○ |
| IRON PIPE FOUND | ⊙ |
| 1" DIA. BY 18" LONG IRON PIPE SET | ⊙ |
| CENTERLINE | --- |
| 75' CREEK SETBACK | XXXX |

FND. CONC. MON. W/BRASS CAP
AT COR. PER
MON. RECORD NO. 59R-3
N 1/4 COR., SEC 30, T25N, R19E

O'CONNOR FAMILY
FARM, LLC

FOUND 1/2" IRON PIPE
AT CORNER

SOUTH LINE OF THE NORTHWEST QUARTER OF
THE SOUTHEAST QUARTER OF SECTION 30-25-16
N87°32'31"E 1289.47'

NORTH LINE OF THE SOUTHWEST QUARTER OF
THE SOUTHEAST QUARTER OF SECTION 30-25-16
N00°23'12"E 5214.94'

UNPLATTED
WILLIAM & PATRICIA
LARDINOIS, ETAL



NOTE:
SEE RESTRICTIVE COVENANTS
ON SHEET 06 OF 07.

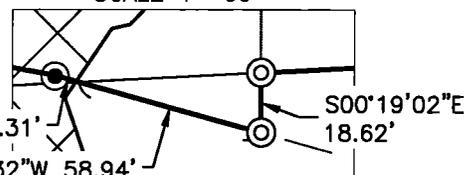
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TIES HAVE BEEN FOUND AND VERIFIED
AND/OR BROWN COUNTY PLANNING
AND LAND SERVICES HAS BEEN
NOTIFIED OF ANY DISCREPANCIES.

ANY LAND BELOW THE ORDINARY HIGH
WATER MARK OF A LAKE OR
NAVIGABLE STREAM IS SUBJECT TO
THE PUBLIC TRUST IN NAVIGABLE
WATERS THAT IS ESTABLISHED UNDER
ARTICLE IX, SECTION 1, OF THE STATE
CONSTITUTION.

CENTERLINE OF CREEK
SEE DETAIL "A"
THIS SHEET

DETAIL "A"
SCALE 1"=60'



MATCHLINE: SEE SHEET 02

WEST LINE OF THE SOUTHWEST
QUARTER OF THE SOUTHEAST QUARTER
OF SECTION 30-25-16
N00°23'12"E 5214.94'

EAST LINE OF THE SOUTHWEST QUARTER OF THE
SOUTHEAST QUARTER OF SECTION 30-25-16
MATCHLINE: SEE SHEET 04

S81°35'21"E
427.41'

S81°41'03"E
402.05'

FOUND 1" IRON PIPE
0.23' SOUTH

FOUND 1" IRON PIPE
ON LINE

S79°17'50"E 600.69'

N81°35'21"W
428.61'

N81°41'04"W
400.15'

N79°17'50"W 600.13'

N87°01'58"E 1302.53'

WORLD WAR I VETERANS MEMORIAL HIGHWAY
(STATE TRUNK HIGHWAY 29)

N74°08'01"W 7.31'

N74°34'32"W 58.94'

N74°08'01"W 7.31'

N74°34'32"W 58.94'

JOB NUMBER: 1024089244
DATE: 09/09/2024
SCALE: 1"=300'
SURVEYOR: DON RERICKA
TECHNICIAN: SAM WITTE
DRAWING: 8244 PULASKI CSM REV-BROWN-COUNTY.DWG
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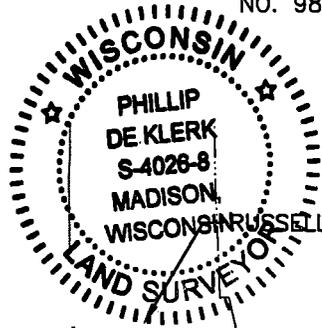
890 Cambridge Drive
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PROJECT: TC ENERGY
PULASKI CSM
SHEET 03
OF 07

CERTIFIED SURVEY MAP

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5/19/25
[Signature]

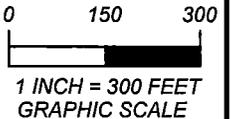
FND. MAG NAIL W/ WASHER
AT COR. PER
MON. RECORD NO. 59T-5
E 1/4 COR., SEC 30, T25N, R19E

LEGEND

- | | |
|--------------------------------------|--------|
| RIGHT-OF-WAY | R.O.W. |
| MAG NAIL FOUND | MON |
| MON. IN CONCRETE | ■ |
| REBAR FOUND | ● |
| AXLE FOUND | ○ |
| IRON PIPE FOUND | ⊙ |
| 1" DIA. BY 18" LONG
IRON PIPE SET | ⊙ |
| CENTERLINE | --- |
| 75' CREEK SETBACK | XXXX |

UNPLATTED
BOGUCKI STANLEY
SURVIVORS TRUST, ETAL

75' GAS EASEMENT
VOL. 902, PG. 66 AS
DOC. NO. 715265
ALSO SEE NOTE PG 6



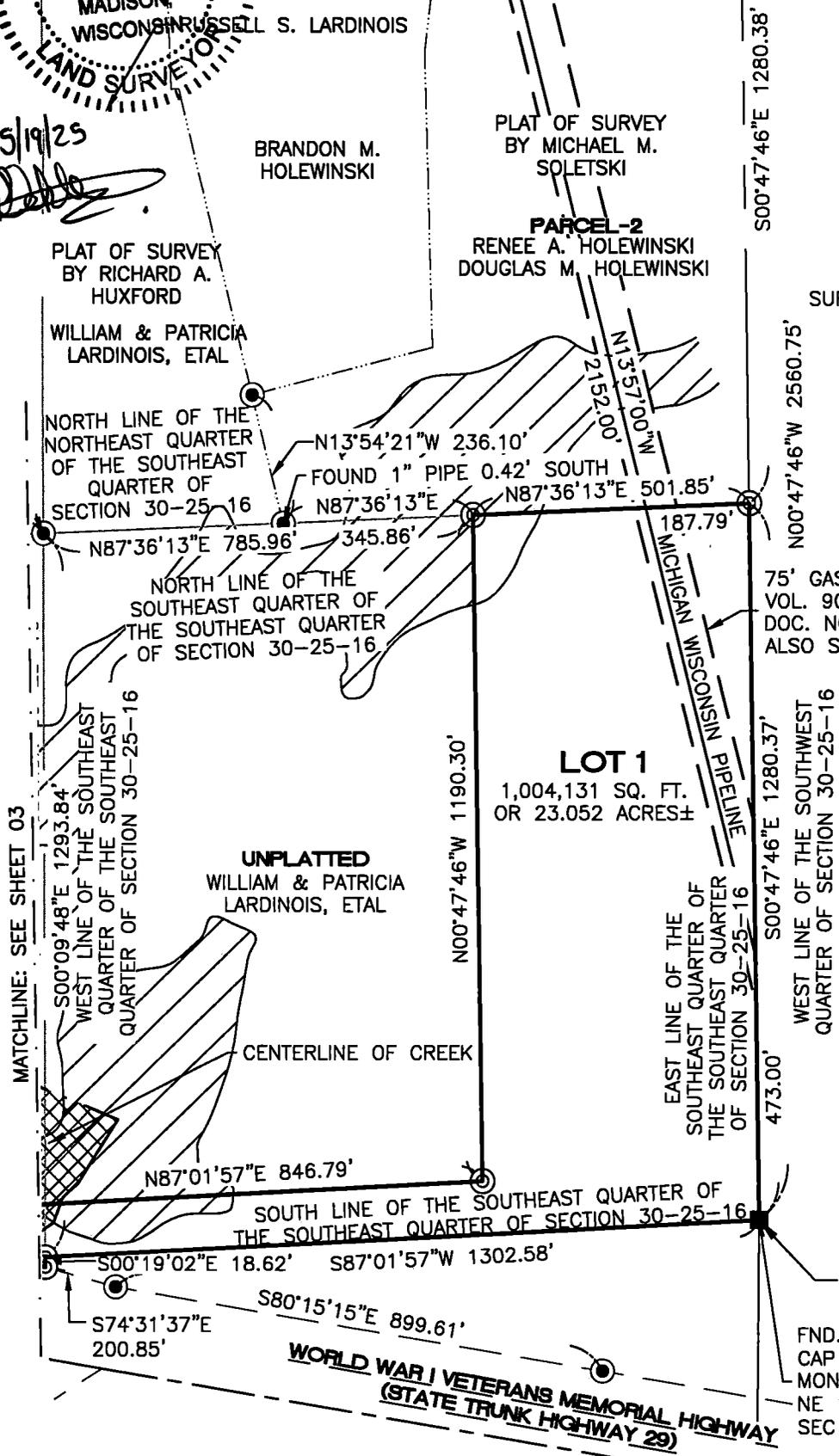
NOTES:
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AND/OR BROWN COUNTY PLANNING
AND LAND SERVICES HAS BEEN
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ANY LAND BELOW THE ORDINARY HIGH
WATER MARK OF A LAKE OR
NAVIGABLE STREAM IS SUBJECT TO
THE PUBLIC TRUST IN NAVIGABLE
WATERS THAT IS ESTABLISHED UNDER
ARTICLE IX, SECTION 1, OF THE STATE
CONSTITUTION.

POINT OF BEGINNING

FND. CONC. MON. W/BRASS
CAP AT COR. PER
MON. RECORD NO. V-5
NE 1/4 COR.,
SEC 31, T25N, R19E



JOB NUMBER: 1024089244
DATE: 09/09/2024
SCALE: 1"=300'
SURVEYOR: DON RERICKA
TECHNICIAN: SAM WITTE
DRAWING: 0224 PULASKI CSM REV-BROWN-COUNTY.DWG
TRACT ID: N/A
PARTY CHIEF: N/A
REGISTER OF DEEDS DOC #3095076 PG 4



890 Cambridge Drive
Elk Grove Village, IL 60007
Ofc: 224.404.1300
info@sam.biz

PROJECT: TC ENERGY
PULASKI CSM
SHEET 04
OF 07

CERTIFIED SURVEY MAP

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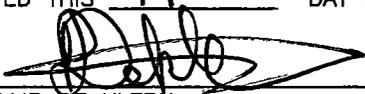
SURVEYOR'S CERTIFICATE:

I, PHILLIP DE KLERK, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT I HAVE SURVEYED, DIVIDED AND MAPPED ALL OF LOT 1 OF CERTIFIED SURVEY MAP NO. 9868, RECORDED AS DOCUMENT NO. 3087091, BROWN COUNTY RECORDS, BEING PART OF THE SOUTH HALF OF SECTION 30 LYING IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 30 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, LYING NORTH OF THE NORTH BOUNDARY LINE OF THE HIGHWAY RIGHT-OF-WAY AS DESCRIBED IN JACKET 873 OF RECORDS, IMAGE 19, ALL IN TOWNSHIP 25 NORTH, RANGE 19 EAST, TOWN OF PITTSFIELD, BROWN COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS: BEGINNING AT A FOUND BRASS CAP IN CONCRETE AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 30; THENCE SOUTH 87 DEGREES 01 MINUTES 57 SECONDS WEST, A DISTANCE OF 1,302.58 FEET; THENCE SOUTH 00 DEGREES 19 MINUTES 02 SECONDS EAST, A DISTANCE OF 18.62 FEET TO THE NORTH RIGHT-OF-WAY LINE OF HIGHWAY 29; THENCE NORTH 74 DEGREES 34 MINUTES 32 SECONDS WEST A DISTANCE OF 58.94 FEET; THENCE NORTH 74 DEGREES 08 MINUTES 01 SECOND WEST, A DISTANCE OF 7.31 FEET; THENCE NORTH 79 DEGREES 17 MINUTES 50 SECONDS WEST, A DISTANCE OF 600.13 FEET; THENCE NORTH 81 DEGREES 41 MINUTES 04 SECONDS WEST, A DISTANCE OF 400.15 FEET; THENCE NORTH 81 DEGREES 35 MINUTES 21 SECONDS WEST, A DISTANCE OF 428.61 FEET TO THE BEGINNING OF A NON-TANGENT CURVE; THENCE NORTHWESTERLY ALONG SAID CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 3,659.72 FEET SUBTENDING A CHORD BEARING NORTH 75 DEGREES 11 MINUTES 15 SECONDS WEST, AN ARC DISTANCE OF 647.07 FEET AND A CHORD DISTANCE OF 646.23 FEET TO A NON-TANGENT LINE; THENCE NORTH 34 DEGREES 57 MINUTES 11 SECONDS WEST, A DISTANCE OF 442.43 FEET TO THE EAST RIGHT OF WAY OF ST. AUGUSTINE ROAD; THENCE NORTH 00 DEGREES 48 MINUTES 36 SECONDS EAST ALONG SAID EAST RIGHT OF WAY, A DISTANCE OF 394.44 FEET; THENCE SOUTH 24 DEGREES 28 MINUTES 00 SECONDS EAST, A DISTANCE OF 744.60 FEET TO THE BEGINNING OF A NON-TANGENT CURVE; THENCE SOUTHEASTERLY ALONG SAID CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 3,564.72 FEET, SUBTENDING A CHORD BEARING SOUTH 75 DEGREES 25 MINUTES 09 SECONDS EAST, AN ARC DISTANCE OF 599.24 FEET AND A CHORD DISTANCE OF 598.54 FEET TO A NON-TANGENT LINE; THENCE SOUTH 81 DEGREES 35 MINUTES 21 SECONDS EAST, A DISTANCE OF 427.41 FEET; THENCE SOUTH 81 DEGREES 41 MINUTES 03 SECONDS EAST, A DISTANCE OF 402.05 FEET; THENCE SOUTH 79 DEGREES 17 MINUTES 50 SECONDS EAST, A DISTANCE OF 600.69 FEET; THENCE NORTH 87 DEGREES 01 MINUTE 57 SECONDS EAST, A DISTANCE OF 846.79 FEET TO A LINE PARALLEL WITH AND 501.85 FEET WEST OF THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 30; THENCE NORTH 00 DEGREES 47 MINUTES 46 SECONDS WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 1190.30 FEET TO THE NORTH LINE OF SAID SOUTHEAST QUARTER; THENCE NORTH 87 DEGREES 36 MINUTES 13 SECONDS EAST ALONG SAID NORTH LINE, A DISTANCE OF 501.85 FEET TO THE EAST LINE OF SAID SOUTHEAST QUARTER; THENCE SOUTH 00 DEGREES 46 SECONDS EAST ALONG SAID EAST LINE, A DISTANCE OF 1,280.37 FEET TO THE POINT OF BEGINNING, IN BROWN COUNTY, WISCONSIN. PARCEL CONTAINS 1,004,131 SQ. FT OR 23.052 ACRES MORE OR LESS.

THAT I HAVE MADE SUCH SURVEY BY ORDER AND UNDER THE DIRECTION OF THE OWNER OF SAID LAND.

THAT THIS MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND AND THE DIVISION THEREOF. THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236.34 OF THE STATE OF WISCONSIN STATUTES AND THE LAND SUBDIVISION REGULATIONS OF THE TOWN OF PITTSFIELD AND THE BROWN COUNTY PLANNING COMMISSION, IN SURVEYING, DIVIDING AND MAPPING THE SAME

DATED THIS 19 DAY OF MAY, 2025.


 PHILLIP DE KLERK
 PROFESSIONAL LAND SURVEYOR
 NO. 4026
 LICENSE EXPIRES 01-31-2026
 PHILLIP.DEKLERK@SAM.BIZ



CERTIFICATE OF THE BROWN COUNTY PLANNING COMMISSION

APPROVED FOR THE BROWN COUNTY PLANNING COMMISSION

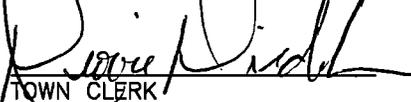
ON THIS 28th DAY OF May, 2025

DEVIN YODER
 SENIOR PLANNER



CERTIFICATE OF THE TOWN OF PITTSFIELD:

APPROVED BY THE TOWN OF PITTSFIELD, WISCONSIN THIS 19th DAY OF May, 2025.


 TOWN CLERK



JOB NUMBER: 1024089244
DATE: 09/09/2024
SCALE: 1"=300'
SURVEYOR: DON RERICKA
TECHNICIAN: SAM WITTE
DRAWING: 80244 PULASKI CSM REV-BROWN-COUNTY.DWG
TRACT ID: N/A
PARTY CHIEF: N/A



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PROJECTS IN ENERGY
 PULASKI CSM
 SHEET 05
 OF 07

CERTIFIED SURVEY MAP

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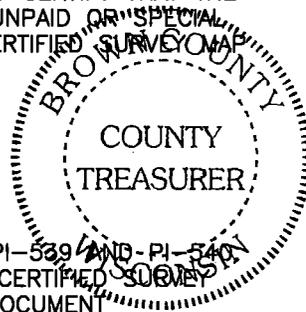


5/19/25
[Signature]

CERTIFICATE OF THE BROWN COUNTY TREASURER

AS DULY APPOINTED BROWN COUNTY ~~DEPUTY~~ ^{SPECIAL} TREASURER, I HEREBY CERTIFY THAT THE RECORDS IN OUR OFFICE SHOW NO UNREDEEMED TAXES AND NO UNPAID OR SPECIAL ASSESSMENTS AFFECTING ANY OF THE LANDS INCLUDED IN THIS CERTIFIED SURVEY MAP OF THE STATE LISTED BELOW.

Raymond Sweeney 5/22/25
Chuck Mahlik
BROWN COUNTY DEPUTY TREASURER



THIS CERTIFIED SURVEY MAP IS ALL OF TAX PARCELS PI-536-2, PI-539 AND PI-540. THE OWNER OF RECORD ARE _____ AND _____. THIS CERTIFIED SURVEY MAP IS CONTAINED WHOLLY WITHIN THE PROPERTY DESCRIBED IN DOCUMENT NUMBER _____.

ESA RESTRICTIVE COVENANTS:

- THE LAND ON ALL SIDE AND REAR LOT LINES OF ALL LOTS SHALL BE GRADED BY THE LOT OWNER AND MAINTAINED BY THE ABUTTING PROPERTY OWNERS TO PROVIDE FOR ADEQUATE DRAINAGE OF SURFACE WATER.
- LOT 1 CONTAINS AN ENVIRONMENTALLY SENSITIVE AREA AS DEFINED IN THE BROWN COUNTY LAND DIVISION AND SUBDIVISION ORDINANCE. THE ESA INCLUDES NAVIGABLE WATERWAYS AND ALL LAND WITHIN 75 FEET OF THE ORDINARY HIGH-WATER MARK OF NAVIGABLE WATERWAYS. DEVELOPMENT AND LAND DISTURBING ACTIVITIES ARE RESTRICTED IN THE ESA UNLESS AMENDMENTS ARE APPROVED BY THE BROWN COUNTY PLANNING COMMISSION AND WISCONSIN DEPARTMENT OF NATURAL RESOURCES.

NOTES:

STRUCTURES REQUIRING SANITARY WASTE DISPOSAL ARE PROHIBITED ON LOT 1 UNTIL PUBLIC SEWER AND WATER ARE AVAILABLE OR ACQUISITION OF ALL STATE, COUNTY, AND/OR MUNICIPAL PERMITS CONCERNING ONSITE SEWAGE DISPOSAL SYSTEMS FOR SANITARY WASTE DISPOSAL

A SHORELAND PERMIT FROM THE BROWN COUNTY ZONING ADMINISTRATOR'S OFFICE IS REQUIRED FOR LOT 1 PRIOR TO CONSTRUCTION, FILL, EXCAVATION, OR GRADING ACTIVITY WITHIN 300 FEET OF THE ORDINARY HIGH-WATER MARK (OHWM) OF NAVIGABLE RIVERS OR STREAMS, OR TO THE LANDWARD SIDE OF THE FLOODPLAIN, WHICHEVER IS GREATER, AND/OR 1000' OF THE OHWM OF NAVIGABLE LAKES, PONDS, OR FLOWAGES.

DEVELOPMENT ON THE REMNANT UNPLATTED LANDS REQUIRES PUBLIC SEWER AND WATER BE AVAILABLE OR ACQUISITION OF ALL STATE, COUNTY, AND/OR MUNICIPAL PERMITS CONCERNING ONSITE SEWAGE DISPOSAL SYSTEMS OR SANITARY WASTE DISPOSAL.

EROSION CONTROL - THE PROPERTY OWNERS, AT THE TIME OF CONSTRUCTION, SHALL IMPLEMENT THE APPROPRIATE SOIL EROSION CONTROL METHODS OUTLINED IN THE WISCONSIN CONSTRUCTION SITE EROSION AND SEDIMENT CONTROL TECHNICAL STANDARDS (AVAILABLE FROM THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES) TO PREVENT SOIL EROSION. HOWEVER, IF AT THE TIME OF CONSTRUCTION, THE TOWN HAS AN ADOPTED SOIL EROSION CONTROL ORDINANCE, IT SHALL GOVERN OVER THIS REQUIREMENT. THIS PROVISION APPLIES TO ANY GRADING, CONSTRUCTION, OR INSTALLATION-RELATED ACTIVITIES.

DOCUMENT # 831133.RESTRICTIVE EASEMENT A. WITHIN THOSE AREAS WHICH ARE 665 FEET IN WIDTH AND LYING ADJACENT TO, PARALLEL WITH, AND NORTHEASTERLY AND SOUTHEASTERLY OF, AND ON EACH SIDE OF, A STRIP OF LAND (THE STRIP) LAYING PARALLEL WITH, ADJACENT TO AND 2 1/2 FEET NORTHEASTERLY OF AND 27 1/2 FEET SOUTHWESTERLY OF THE SHOWN PIPELINE. THE GRANTOR SHALL NOT 1.) CONSTRUCT ANY BUILDING 4 OR MORE STORIES IN HEIGHT, OR 2.) WITHOUT THE EXPRESS WRITTEN PERMISSION OF THE GRANTEE, CONSTRUCT ANY OTHER BUILDINGS OR STRUCTURES FOR HUMAN OCCUPANCY WHERE THE NUMBER OF DWELLING UNITS WITHIN SUCH AREA EXCEED 20

B. WITHIN THOSE AREAS WHICH ARE 300 FEET IN WIDTH LYING PARALLEL WITH, ADJACENT TO, AND SOUTHWESTERLY OF, AND ON EACH SIDE OF THE STRIP, THE GRANTOR SHALL NOT: 1.) CONSTRUCT ANY BUILDING OCCUPIED BY 20 OR MORE PERSONS DURING NORMAL USE, OR 2.) PERMIT ANY SMALL WELL-DEFINED AREA TO BE OCCUPIED BY 20 OR MORE PERSONS DURING ITS NORMAL USE

JOB NUMBER: 1024089244
DATE: 09/09/2024
SCALE: 1"=300'
SURVEYOR: DON RERICKA
TECHNICIAN: SAM WITTE
DRAWING: 80244 PULASKI CSM REV-BROWN-COUNTY.DWG
TRACT ID: N/A
PARTY CHIEF: N/A
REGISTER OF DEEDS DOC #3095076 PG 6



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Elk Grove Village, IL 60007
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PROJECT: TC ENERGY
PULASKI CSM
SHEET 06
OF 07

