3111975

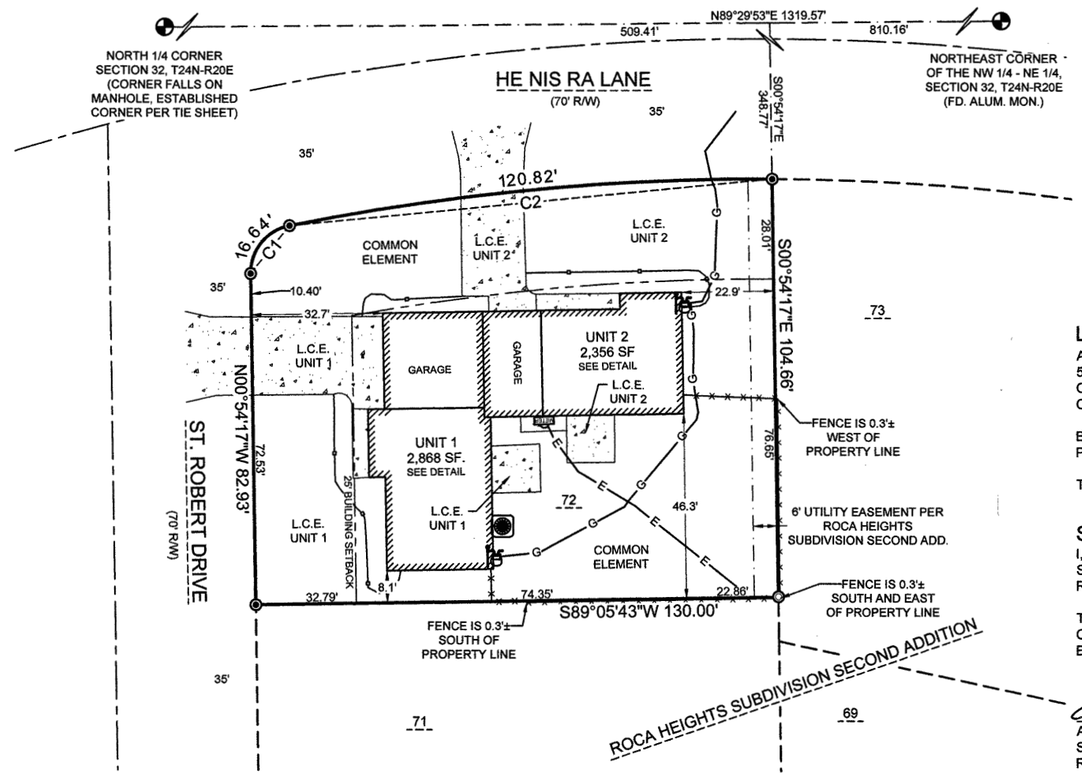
CHERYL BERKEN
BROWN COUNTY
REGISTER OF DEEDS
GREEN BAY, WI
RECORDED ON
11/19/2025 11:01 AM
REC FEE: 50.00
PAGES: 1

1603 ST. ROBERT DRIVE AND 2567 HE-NIS-RA LANE CONDOMINIUM

ALL OF LOT 72 OF ROCA HEIGHTS SUBDIVISION SECOND ADDITION, RECORDED IN VOLUME 16, PLATS, PAGE 52, DOCUMENT NO. 803278, BROWN COUNTY RECORDS, LOCATED IN PART OF LOT 4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4, SECTION 32, TOWNSHIP 24 NORTH, RANGE 20 EAST, CITY OF GREEN BAY, BROWN COUNTY, WISCONSIN.

NORTH IS REFERENCED TO THE EAST RIGHT OF WAY LINE OF ST. ROBERT DRIVE ON THE RECORDED PLAT OF ROCA HEIGHTS SUBDIVISION SECOND ADDITION, WHICH BEARS N00°54'17"W.

30 15 0 30 60 90
GRAPHIC SCALE



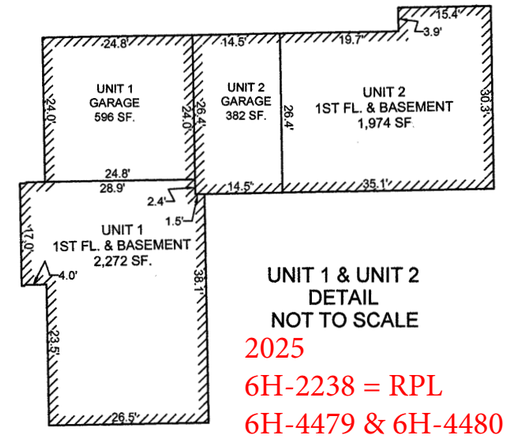
DECLARANT:
JAMBER PROPERTIES LLC
PO BOX 6131
DE PERE, WI 54115

ADDRESSES:
UNIT 1 : 1603 ST. ROBERT DRIVE
UNIT 2 : 2567 HE-NIS-RA LANE

UNIT 1:
1ST FLOOR & BASEMENT: 2,272 SF.
GARAGE: 596 SF.
TOTAL: 2,868 SF

UNIT 2:
1ST FLOOR & BASEMENT: 1,974 SF.
GARAGE: 382 SF.
TOTAL: 2,356 SF

BUILDING DIMENSIONS AND SQUARE FOOTAGE IS APPROXIMATE AND MEASURED TO THE OUTSIDE WALLS. THE SQUARE FOOTAGE DOES NOT REPRESENT LIVEABLE SPACE OF THE UNITS.



UNIT 1 & UNIT 2
DETAIL
NOT TO SCALE

2025
6H-2238 = RPL
6H-4479 & 6H-4480 = NPL

LEGEND

- 1" IRON PIPE FOUND
- 1.32"X18" IRON PIPE WITH CAP, WEIGHING 1.68 # / L.F. SET
- MONUMENT FOUND, TYPE NOTED
- AIR CONDITIONING UNIT
- ELECTRIC METER
- GAS METER
- UNDERGROUND ELECTRIC
- GAS
- LANDSCAPE
- FENCE
- CENTERLINE
- BUILDING
- CONCRETE

CURVE TABLE						
CURVE #	LENGTH	RADIUS	DELTA	CHORD DIRECTION	CHORD LENGTH	TANGENT IN / OUT
C1	16.64'	12.00'	79°27'26"	N38°49'26"E	15.34'	N00°54'17"W / N78°33'09"E
C2	120.82'	595.00'	11°38'02"	N84°22'10"E	120.61'	N78°33'09"E / S89°48'49"E

NOTES:

1) THIS CONDOMINIUM MAP LIES WITHIN AIRPORT ZONING DISTRICT "C." THE AUSTIN STRAUBEL INTERNATIONAL AIRPORT DIRECTOR SHALL BE CONTACTED FOR REVIEW AND APPROVAL PRIOR TO ANY DEVELOPMENT AND LAND DISTURBING ACTIVITIES WITHIN AIRPORT ZONING DISTRICTS.

CITY OF GREEN BAY PLANNING COMMISSION

APPROVED FOR THE CITY OF GREEN BAY PLANNING COMMISSION THIS 19 DAY OF NOVEMBER, 2025

Cheryl Renier-Wigg
CHERYL RENIER-WIGG
COMMUNITY AND ECONOMIC DEVELOPMENT DIRECTOR

LEGAL DESCRIPTION:

ALL OF LOT 72 OF ROCA HEIGHTS SUBDIVISION SECOND ADDITION, RECORDED IN VOLUME 16, PLATS, PAGE 52, DOCUMENT NO. 803278, BROWN COUNTY RECORDS, LOCATED IN PART OF LOT 4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4, SECTION 32, TOWNSHIP 24 NORTH, RANGE 20 EAST, CITY OF GREEN BAY, BROWN COUNTY, WISCONSIN.

BOUNDARY CONTAINS 13,129 SQUARE FEET / 0.3014 ACRES, MORE OR LESS.
PROPERTY IS SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD.

THIS CONDOMINIUM IS ALL OF TAX PARCEL #6H-2238.

SURVEYOR'S CERTIFICATE

I, ANDREW S. CLEVELAND, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE SURVEYED THE DESCRIBED PROPERTY AND THAT THIS SURVEY IS AN ACCURATE REPRESENTATION OF THE EXTERIOR BOUNDARY LINES.

THIS PLAT IS A CORRECT REPRESENTATION OF "1603 ST. ROBERT DRIVE AND 2567 HE-NIS-RA LANE CONDOMINIUM," AS PROPOSED AT THE DATE HEREON, AND THE IDENTIFICATION AND LOCATION OF EACH UNIT AND THE COMMON ELEMENTS CAN BE DETERMINED FROM THE PLAT.

ANDREW S. CLEVELAND PLS-2787
SEPTEMBER 18, 2025
REVISED NOVEMBER 10, 2025

WISCONSIN
ANDREW S. CLEVELAND
S-2787
APPLETON, WIS.
LAND SURVEYOR

BROWN COUNTY PLANNING COMMISSION

APPROVED FOR THE BROWN COUNTY PLANNING COMMISSION THIS 19 DAY OF NOV, 2025

Thomas Leslie 11-19-25
~~DEVIN YODER~~ THOMAS LESLIE DATE
~~SENIOR PLANNER~~ ASST. PROPERTY LISTER

TREASURER'S CERTIFICATE

AS ELECTED BROWN COUNTY TREASURER, I HEREBY CERTIFY THAT THE RECORDS IN OUR OFFICE SHOW NO UNREDEEMED TAXES AND NO UNPAID OR SPECIAL ASSESSMENTS AFFECTING ANY OF THE LANDS INCLUDED IN THIS CERTIFIED SURVEY MAP AS OF THE DATE LISTED BELOW.

11/19/25
CHARLES T. MAHLIK DATE
BROWN COUNTY TREASURER
DEPUTY

BROWN COUNTY
TREASURER
WISCONSIN

MACH IV
ENGINEERING · SURVEYING · ENVIRONMENTAL
2260 Satschelder Court Green Bay, WI 54313
PH:920-569-5765; Fax: 920-569-5767
www.mach-iv.com

JOSH LIESCH

1603 ST. ROBERT DRIVE AND
2567 HE-NIS-RA LANE CONDOMINIUM

CONDOMINIUM PLAT

NO.	REVISION DESCRIPTION

DATE: SEPTEMBER 18, 2025
DRAFTED BY: JSH
CHECKED BY: ASC
PROJECT NO.: 2368-01-25
DRAWING NUMBER: 1955
SHEET NUMBER: 1 OF 1