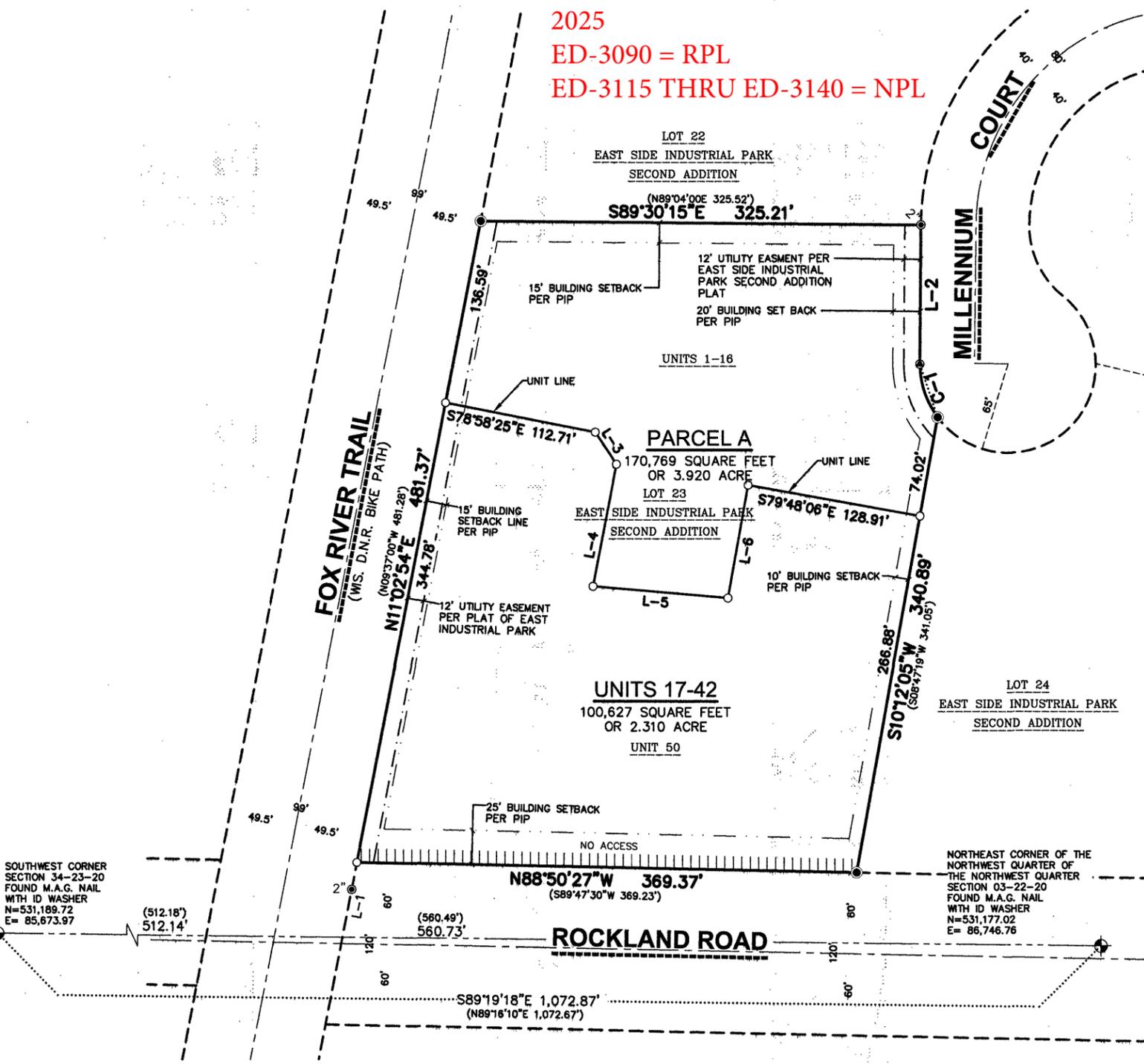


CHERYL BERKEN
BROWN COUNTY
REGISTER OF DEEDS
GREEN BAY, WI
RECORDED ON
07/28/2025 03:39 PM
REC FEE: 50.00
PAGES: 4

STORAGE SHOP USA - EAST DE PERE CONDOMINIUM - FIRST ADDENDUM

ALL OF STORAGE SHOP USA - EAST DE PERE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 2850780, BROWN COUNTY RECORDS, BEING ALL OF LOT 23, EAST SIDE INDUSTRIAL PARK SECOND ADDITION, LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 23 NORTH, RANGE 20 EAST, CITY OF DE PERE, BROWN COUNTY, WISCONSIN

2025
ED-3090 = RPL
ED-3115 THRU ED-3140 = NPL



LINE TABLE		
LINE	BEARING	DISTANCE
L-1	N11°02'54"E	56.14'
()	N09°37'00"E	56.16'
L-2	S0°29'45"W	102.50'
()	S0°56'00"E	102.50'
L-3	S33°45'38"E	28.39'
L-4	S11°01'32"W	91.60'
L-5	S85°03'37"E	100.11'
L-6	N10°11'54"E	84.64'

ADDRESS OF CONDOMINIUM

701 MILLENNIUM COURT
DE PERE, WI 54115

PREPARED FOR:

TOWN & COUNTRY
DEVELOPMENT LLC
1855 COTTONWOOD COURT
DEPERE, WISCONSIN 55115

CURVE TABLE							
CURVE	LENGTH	RADIUS	DELTA	CHORD	CHORD BEARING	TANGENT IN	TANGENT OUT
C-1	41.97'	65.00'	36°59'42"	41.24'	S18°31'35"E	S00°01'44"E	S37°01'26"E
()	42.08'	65.00'	37°05'50"	41.35'	S19°29'33"E	-	-

LEGEND

- ⊕ GOVERNMENT CORNER
- 2" ⦿ 2" IRON PIPE FOUND
- ⦿ 1" IRON PIPE FOUND
- ⦿ MAG NAIL SET
- 3/4" x 24" REBAR FOUND
- PARCEL BOUNDARY
- SECTION LINE
- RIGHT-OF-WAY LINE
- CENTERLINE
- CHORD LINE
- PLATTED LOT LINE
- EASEMENT LINE
- SETBACK LINE
- /// BUILDING (EXISTING)
- () DENOTES RECORD DATA DEPICTING THE SAME LINE ON THE GROUND AS RETRACED BY THIS SURVEY
- 25 UNIT NUMBERS
- PIP PRECISE IMPLEMENTATION PLAN

NOTES

1. SEE SHEET 2 FOR UNIT LAYOUT.
2. SEE SHEETS 2, 3 AND 4 FOR UNIT DETAILS AND LEGAL DESCRIPTIONS.

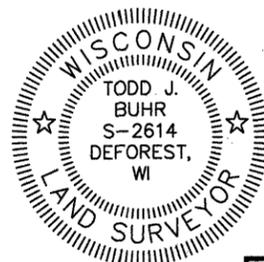
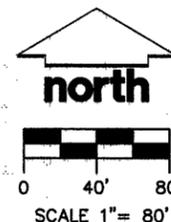
BROWN COUNTY TREASURER'S CERTIFICATE:

STATE OF WISCONSIN)
BROWN COUNTY)
I, **CHARLES T. MAHLIK**, BEING THE DULY ELECTED, QUALIFIED AND ACTING TREASURER OF THE COUNTY OF BROWN, DO HEREBY CERTIFY THAT THE RECORDS IN MY OFFICE SHOW NO UNREDEEMED TAX SALES AND NO UNPAID TAXES OR SPECIAL ASSESSMENTS AS OF 7/23/25, 2025 AFFECTING THE LANDS INCLUDED IN THE PLAT OF STORAGE SHOP USA - EAST DE PERE CONDOMINIUM - FIRST ADDENDUM.

Charles T. Mahlik
CHARLES T. MAHLIK, TREASURER
7/23/25
SURVEYOR'S CERTIFICATE
WISCONSIN

I HEREBY CERTIFY THAT, IN COMPLIANCE WITH CHAPTER 703.11 AND 703.13(7) OF WISCONSIN STATUTES, THE CONDOMINIUM PLAT SHOWN HEREON IS A CORRECT REPRESENTATION OF THE PLAT DESCRIBED AND FURTHER THAT THE EXISTING BUILDINGS IN UNITS 1 THRU 16 HAVE BEEN FIELD VERIFIED AND THE UNIT DIMENSIONS AND LOCATIONS HAVE BEEN FURNISHED BY THE DECLARANT AND THAT THE IDENTIFICATION AND LOCATION OF EACH UNIT AND THE COMMON ELEMENTS CAN BE DETERMINED FROM THE PLAT.

Todd J. Buhr
TODD J. BUHR,
WISCONSIN PROFESSIONAL
LAND SURVEYOR, S-2614
DATE: 7-14-25



THERE ARE NO OBJECTIONS TO THIS CONDOMINIUM WITH RESPECT TO SECTION 703.11 WISCONSIN STATUTES AND IS HEREBY APPROVED FOR THE BROWN COUNTY PLANNING COMMISSION.
DATED THIS 23RD DAY OF JULY, 2025
Ryan Duckart
RYAN DUCKART, PROPERTY LISTER

PROJECT LOCATION:
SECTION 34
TOWNSHIP 23 NORTH
RANGE 20 EAST
CITY OF DE PERE
BROWN COUNTY, WI

JSD CREATE THE VISION TELL THE STORY
jsdinc.com

STORAGE SHOP USA - EAST DE PERE CONDOMINIUM - FIRST ADDENDUM

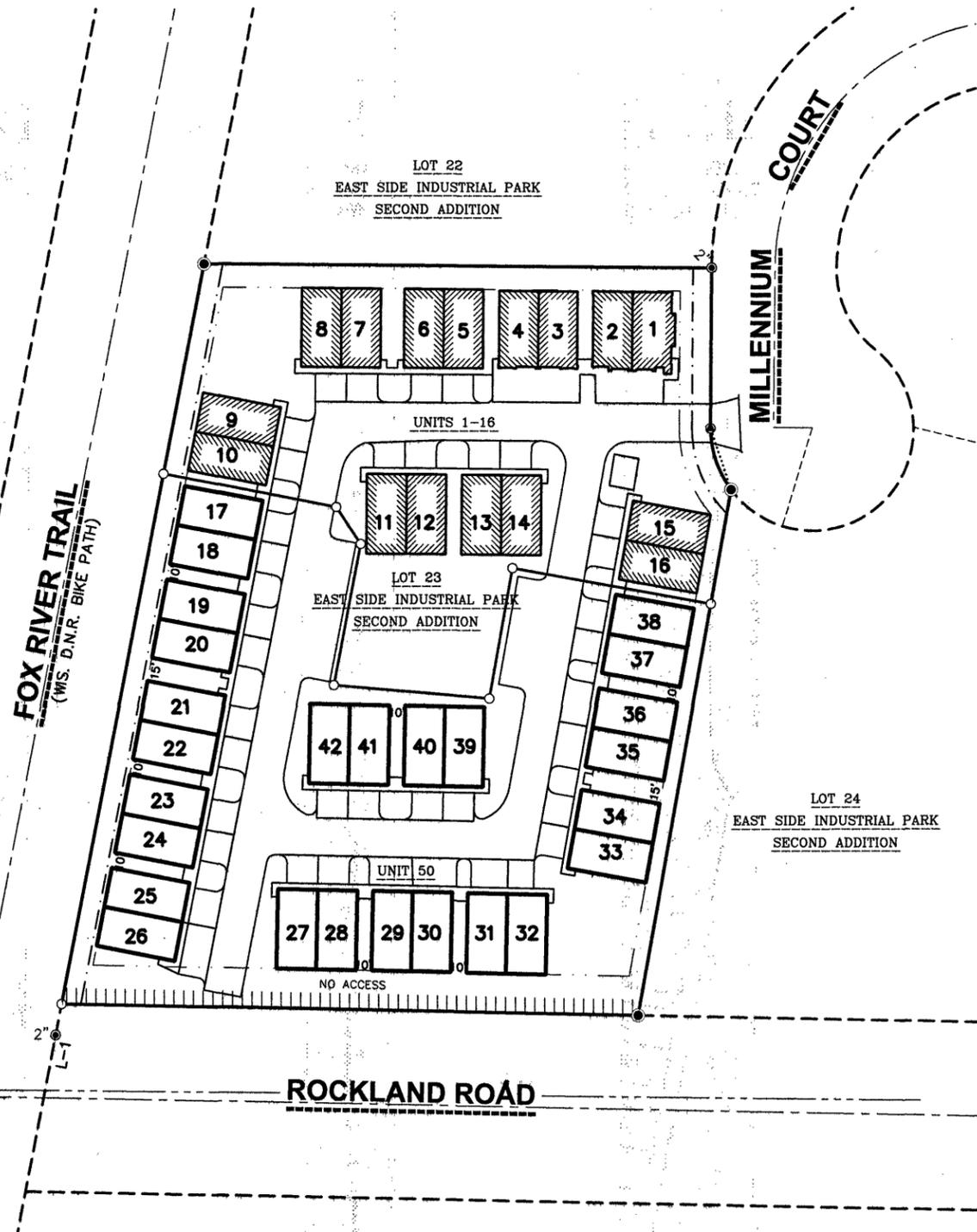
PROJECT NO: 18-8851	SURVEYED BY: --	INITIAL SUBMITTAL DATE: JULY 30, 2023
FIELDBOOK/PG: --	DRAWN BY: JK	REVISION RESUBMITTAL DATE: APRIL 30, 2025
		REVISION RESUBMITTAL DATE: --
		REVISION RESUBMITTAL DATE: --

SHEET 1 OF 4

File: \\JSD\Projects\2018\188851\DWG\Survey\188851 Condo Addendum No. 1.dwg Layout: Sheet 1 User: john.krebs Plotted: Jul 11, 2025 - 9:06am

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LEGAL DESCRIPTION

ALL OF STORAGE SHOPUSA-EAST DE PERE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 2850780, BROWN COUNTY RECORDS, BEING ALL OF LOT 23, EAST SIDE INDUSTRIAL PARK SECOND ADDITION, RECORDED IN VOLUME 21, PAGE 57, AS DOCUMENT No. 1701384, LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 23 NORTH, RANGE 20 EAST, CITY OF DE PERE, BROWN COUNTY, WISCONSIN.

LEGEND

- ⊕ GOVERNMENT CORNER
- 2" ● 2" IRON PIPE FOUND
- 1" IRON PIPE FOUND
- MAG NAIL SET
- 3/4" x 24" REBAR FOUND
- PARCEL BOUNDARY
- - - SECTION LINE
- - - RIGHT-OF-WAY LINE
- - - CENTERLINE
- CHORD LINE
- - - PLATTED LOT LINE
- - - EASEMENT LINE
- - - SETBACK LINE
- ▨ BUILDING (EXISTING)
- () DENOTES RECORD DATA DEPICTING THE SAME LINE ON THE GROUND AS RETRACED BY THIS SURVEY
- 25 UNIT NUMBERS
- LCE LIMITED COMMON ELEMENTS

NOTES

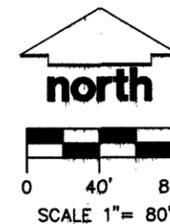
1. BEARINGS FOR THIS SURVEY AND MAP ARE REFERENCED TO GRID NORTH OF THE WISCONSIN COUNTY COORDINATE SYSTEM, BROWN COUNTY, THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 34-23-20, BEARS S89°19'18"E.
2. FIELD WORK PERFORMED BY JSD PROFESSIONAL SERVICES, INC. ON OCTOBER 9, 2018.
3. ALL AREAS AND FEATURES OF THE CONDOMINIUM ARE COMMON ELEMENTS UNLESS OTHERWISE NOTED AS UNITS.
4. ALL UNITS ARE BUILDING ENVELOPES.
5. LIMITED COMMON ELEMENTS INCLUDE ALL SIDEWALKS, STOOPS AND PARKING SPACES ATTACHED TO, LEADING DIRECTLY TO OR FROM, OR ADJACENT TO EACH UNIT.
6. ALL AREAS DEPICTED ON THE CONDOMINIUM PLAT AS LIMITED COMMON ELEMENTS SHALL BE GOVERNED BY THE TERMS AND CONDITIONS OF THE DECLARATION.
7. THIS IS A CONDOMINIUM ADDENDUM OF STORAGE SHOPUSA-EAST DE PERE CONDOMINIUM, DOCUMENT No. 2850780.

CITY OF DE PERE APPROVAL

APPROVED FOR RECORDING BY THE CITY OF DE PERE ON July 21st, 2025.

[Signature]
DANIEL LINDSTROM, AICP
DEVELOPMENT SERVICES DIRECTOR

7/21/2025
DATE



PROJECT LOCATION: SECTION 34 TOWNSHIP 23 NORTH RANGE 20 EAST CITY OF DE PERE BROWN COUNTY, WI		 CREATE THE VISION TELL THE STORY jsdinc.com
STORAGE SHOPUSA-EAST DE PERE CONDOMINIUM - FIRST ADDENDUM		
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		REVISION RESUBMITTAL DATE: -
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SHEET 2 OF 4		

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LEGEND

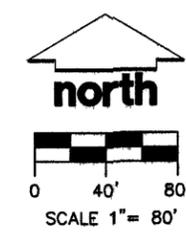
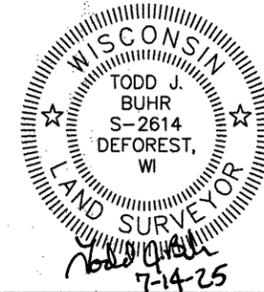
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SEE SHEET 4



PROJECT LOCATION: SECTION 34 TOWNSHIP 23 NORTH RANGE 20 EAST CITY OF DE PERE BROWN COUNTY, WI		 CREATE THE VISION TELL THE STORY jrdinc.com
STORAGE SHOP USA - EAST DE PERE CONDOMINIUM - FIRST ADDENDUM		
PROJECT NO: 18-8851	SURVEYED BY: --	INITIAL SUBMITTAL DATE: JULY 30, 2023
FIELDBOOK/PG: --	DRAWN BY: JK	REVISION RESUBMITTAL DATE: APRIL 30, 2025
		REVISION RESUBMITTAL DATE: --
		REVISION RESUBMITTAL DATE: --
SHEET 3 OF 4		

STORAGE SHOP USA - EAST DE PERE CONDOMINIUM - FIRST ADDENDUM

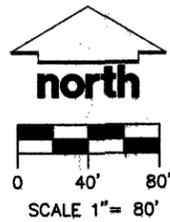
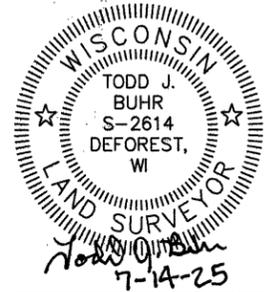
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SHEET 4 OF 4		