

3067440

CERTIFIED SURVEY MAP

UNPLATTED LANDS

TINEDALE FARMS PARTNERSHIP LP
Doc. No. 2404418

TOWN OF WRIGHTSTOWN NE-SE

N89°58'57"W 628.09'

VILLAGE OF WRIGHTSTOWN
75 SETBACK FROM OHWM OF NAVIGABLE STREAM

Public trust information
Any land below the ordinary high water mark of a lake or a navigable stream is subject to the public trust in navigable waters that is established under article IX, section 1, of the state constitution.

R=100.00
A=128.84
 $\Delta=73^{\circ}49'13''$
LCB=N52°45'23"E
LC=120.11'

SE-SE SECTION 34 VW-195

LOT 1
741,867 SQ.FT.
17.031 ACRES

ANTHONY R. VAN ROSSUM
Doc. No. 3032782

OUTLOT 8 ASSESSORS PLAT REPLAT WSFR

SW-SW SECTION 35
ANTHONY R. VAN ROSSUM
Doc. No. 3032782

SCALE: 1" = 150'

Bearings are referenced to the Brown County Coordinate System. The South line of the Southeast 1/4 of Section 34 bears N89°50'02"W.

LEGEND

P.O.B. Point of Beginning

● existing 1" iron pipe

○ Set 1" x 18" Iron Pipe with cap weighing 1.38 lbs./lin. ft.

⊕ Recorded County Monument

BROADWAY STREET DEDICATED TO THE PUBLIC
13,131 sq. ft. / 0.301 ac

SEWER SERVICE AREA BOUNDARY

LOT 4
10,171 SQ.FT.
0.233 ACRES
VW-195-6

LOT 3
9,220 SQ.FT.
0.212 ACRES
VW-195-5

LOT 2
11,159 SQ.FT.
0.256 ACRES
VW-195-4

SHARON & CHARLES ROBERTS
J04929 / I12

LEO AERTS
Doc. No. 2903594

RYAN L MIELKE
Doc. No. 2104382

C.T.H. DD

SE CORNER SECTION 34 T22N-R19E MAG NAIL W/ WASHER

J & N INVESTMENTS LLP
Doc. No. 3059903

REL Robert E. L.
& Associates, Inc.

SHEET 1 OF 4

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 & Associates, Inc.
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